

**2011**  
**August 17-18-19-20-21**

**“We Were Born To Be Free”**

**Board of Directors - 40th District Agricultural Association**  
**Vicki Pruner - President, Katie Villegas- Vice-President**  
**Michael Mata, Jake Parnell, Ernie Roncoroni, Sr., D.J. Sambucetti**

“We were Born to be Free”. The Yolo County Fair has enjoyed 75 years of people passing through our gates to see what is new and different or what brings back a memory of times past. Through the years we have had the Million Dollar Livestock Parade on Sunday evening in the Arena, Yolo County Fair Parade down Main Street, Helicopter rides, and many other exciting events. Do you remember when the Ag-Business building was the Appliance building and many fairgoers would wait to get a “good” deal on an appliance displayed at the Fair? Or what about looking for a new car or farm machinery? You could always find the farmers in the “Machinery Area” visiting and checking out what was new in agriculture. The Main Exhibit Building was busting at its seams with the Feature Booths, Agriculture and Horticulture exhibits and the commercial vendors. The Restaurant Building - our very first food vendor - was located where the Security Building is now. The slab where the Beer Garden sits north of the Arena was the Art & Photo exhibits. As exhibits grew, the Home Arts Building was built to display the Home Economics and the Arts and Crafts and then the John Rogers Building was built to display the 4-H and Junior exhibits, after that Waite Hall was built to house our expanding Fine Arts, Crafts & Hobbies and Photography exhibits.

When Dairies were a major industry in the surrounding counties, we had many enter the fair. We also had Beef Cattle, Sheep, Hogs and Breeding Horses. Now, we still have a few Dairy and Beef exhibitors along with the Sheep, but mostly our barns are filled with market and feeder animals. Even now, our livestock exhibits are a great crowd pleaser.

We have had many attractions over the years including puppet shows, clown shows, pig races, whisker contest, kiddies’ parades and great live music. Arena events produced Yolo County’s Sugar Queen, Mr. Yolo County, Horse Shows, Rodeos, Tractor Pulls, Farmer Olympics, Bull Riding, Motor Cross Exhibition, Lawn Mower Races and Destruction Derbies.

Saturday night was the time to come out, eat to your heart’s content and then go to the Chamber’s Western Dance with your sweetheart and your friends. You’d dance till midnight and then when the fair closed, you’d go get something to eat. But, you’d be back for Sunday’s Rotary Bar-B-Q and the wait for the Booster Barrel Drawing hoping your number would be drawn for the new car or money that was being given away,

As we progressed, we featured more food vendors and commercial exhibitors. Our buildings for displaying Adult and Junior exhibitors’ homemade projects continue to be full of wonderful articles. Our entertainment showcases Yolo County talent. The Arena events pull in people year after year to watch the Destruction Derby. And many people arrange their vacation just to be at the annual Yolo County Fair.

Our Fair has grown over the years and even though we are surrounded by homes and businesses, we have kept our agricultural roots and down home atmosphere. Yes, prices have gone up for food, drink and arena events. But, where else can you walk into a large event for Free -- We are the Largest and Oldest Free Gate Fair in California

We hope you have some great memories of the Yolo County Fair and make new ones this year.

We thank all of you for your support in helping to keep our “Born to be Free” dream alive.

**See you at Fairtime**

**Yolo County Fair CEO, Rita Moore and Staff**

## *California Agricultural Fair Season*

I am honored to welcome you to the 2011 season of California's agricultural fairs. The vibrant culture of livestock competitions, educational exhibits, carnival rides, live performances and more is very important to the state. The fairs and your exhibits on the fairgrounds offer an important link to the agricultural community and the California farmers and ranchers that are a part of it. Each fair encompasses a unique aspect of California and its heritage.

Thank you for participating and playing a vital role in California's agricultural community.

Sincerely  
Jerry Brown  
Governor  
State of California

Thank you for showcasing the many facets of the great agricultural community of California.

I am honored to be the new Secretary of the California Department of Food and Agriculture and look forward to what your exhibits will bring this year.

California has some of the richest agricultural resources in the world and your exhibits play a vital role in displaying this. Each fair in which you participate has a unique, local agriculture flavor that brings people together to celebrate the tradition and innovation of our farmers and ranchers.

Thank you for your support of California fairs and for being an important part of California's bountiful agricultural community.

Sincerely,  
Karen Ross  
Secretary  
California Department  
of Food and Agriculture

# HOW TO ENTER THE FAIR

**Adult and Junior entries form located at back of Exhibitor's Catalog are to be duplicated. One Exhibitor's Catalog per family.**

## 1. ADULT DEPARTMENT

Use separate entry form for each department or category. (i.e., one for Agriculture & Horticulture, one for Floriculture potted plants & cut flowers, one for Wed. & Sat. Arrangements, one for Baked Foods, another for Clothing, another for preserved foods; one for Arts, another for Crafts, and another for Photography)

## 2. JUNIOR DEPARTMENT

- A) Use separate form for each department (i.e., one for Agriculture, Horticulture, Potted Plants; one for all Home Economics; one for Miscellaneous and Ag Mechanics; and one for Arts, Crafts and Photography)
- B) Pre-school exhibitor must use age as of July 1 to determine which section to enter. For office use, please put date of birth on form.

K thru 12 use grade completed at end of this school year (June 2011). For office use, please put date of birth on form.

- C) **Form requires signature of junior exhibitors:**  
**Age 3 thru K - Parents signature only**  
**Grades 1 thru 3, Exhibitor may print name - Parents or Guardian must also sign.**  
**Grades 4 thru 12, Exhibitor signs in cursive - Parents or Guardian must also sign.**

- 3. New Exhibitors, please check "New Exhibitor Box" for convenience of Office Staff.  
Old Exhibitors, please check "Change of Address Box" if you have moved.

- 4. Entry **FORMS** are to be in Fair office or postmarked on or before entry form due date.  
**(NOTE: Entry closing dates vary for different Departments.)**

- 5. **CHECK THIS EXHIBITOR'S CATALOG UNDER APPROPRIATE DEPARTMENT HEADINGS FOR THE DATES AND THE TIMES EXHIBITS ARE TO BE BROUGHT TO THE FAIRGROUNDS AND ALSO TIMES TO BE PICKED UP AFTER FAIR. (IF UNABLE TO PICK UP EXHIBITS, YOU MAY HAVE SOMEONE ELSE PICK THEM UP FOR YOU. BE SURE THEY HAVE THE EXHIBITOR CLAIM STUBS.)**

Each exhibitor is responsible for the accuracy and correctness of his entry form, and awards could be disallowed in case of errors. The fairgrounds staff is happy to be of assistance and can be contacted weekdays between 8:30 a.m. and 4:30 p.m. by phone (530) 402-2222 or in person. New exhibitors are especially encouraged to ask for assistance.

## NOTICE TO EXHIBITORS

If you would like to  
volunteer your time  
during the Fair

Call (530) 402-2222

or

e-mail anyone of us at [yolocountyfair.net](mailto:yolocountyfair.net)

We Want to Keep Our Free Gate

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*We were "Born to be Free"  
at the Yolo County Fair  
August 17-21, 2011*

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# **NOTE: ALL RULES WILL BE STRICTLY ADHERED TO.**

## **Please read these rules carefully before entering.**

### **FAIR MANAGEMENT IS NOT RESPONSIBLE FOR FINDING ERRORS ON EXHIBITOR'S ENTRIES**

State Rules are available in Fair Office.

1. Unless otherwise designated, all open departments exhibits are limited to residents of Colusa, Solano, Sutter, Yuba and Yolo Counties.
2. Check department-section information carefully for entry closing dates, receiving dates and release dates. Absolutely no entries will be accepted after closing dates. When applicable, entry fees must accompany entry form. There will be no refund of fees regardless of circumstances. If the check for the entry fee is refused by the bank, a penalty of \$25.00 per check must be paid before the judging of the class(es) of entry.
3. All entry forms will be accepted any time after publication of this Exhibitor's Catalog. All forms must be received by designated deadline as stated in department-sections at Fair Office either in person or by mail  
Entry Office Hours: 8:30 a.m. to 4:30 p.m. weekdays.
4. All Items are judged using the American System of Judging, unless Danish System is stated prior to Section.
5. The following definitions are important to the understanding of this Exhibitor's Catalog.
  - A. System of Judging:
    1. American System: The judging process to rank exhibits against one another and award one first placing, one second placing, etc. if merited.
    2. Danish System: The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placing, etc, as merited.
  - B. Exhibitor - The owner of the exhibit. Either the sole owner or a designated exhibiting owner.
  - C. Exhibit - An object or collection of objects entered in a class.
  - D. Entry - An eligible exhibit which is entered and judged.
6. List only one entry per line on the entry form.
7. **YOLO COUNTY FAIR MANAGEMENT** reserves the right to screen, reject entirely, or accept conditionally, any exhibit that, in management's opinion, may be in questionable taste for the general fair and attending public.
8. Upon signature and submittal of entry form (**NO FAX SIGNATURES WILL BE ACCEPTED**), exhibitors and their agents, parents, leaders acknowledge that: a) They understand the State Rules and the local fair rules; b) They agree to abide by them; c) They certify that all information on the form is true and correct; d) They agree to comply with the fair's decision regarding any violation of the rules, and e) In the case of established unethical treatment of animals or violation of drug policy rules, exhibitor's name will be forwarded to Fairs and Expositions.
9. a) Proper precautions will be taken for the protection of the exhibits, but Yolo County Fair or its representatives will not be responsible for loss by fire, theft or otherwise.  
b) The Exhibitor agrees to indemnify and save harmless Association and the State of California, their officers, servants and employees from any and all claims, resulting from any damages, injury or loss to any person or persons, including all persons to whom the Exhibitor may be liable under any Worker's Compensation law and Exhibitor himself and from any loss, damage, cause of action, claims or suits for damages including, but not limited to, loss of property, goods, caused by, arising out of or in any way connected with the exercise by Exhibitor of the privileges herein granted.
10. Premiums (cash awards) are paid only in accordance with results recorded on the judge's sheets. Tags, ribbons, etc. have no value as to payment of premiums.
11. **Premium checks must be cashed within six (6) months of date issued.**
12. All ribbons (with the exception of those given at the time of judging) will be given out when entries are released.
13. For the protection of exhibitors NO ENTRIES will be removed on the Closing Night of the Fair. Refer to Individual Departments for release times. **NO EXHIBITS WILL BE KEPT AFTER 8:00 P.M. MONDAY, AUGUST 22.**





## ENTRY FORM DEADLINES

## DIRECTIONS

### TO THE YOLO COUNTY FAIRGROUNDS

#### SENIOR DEPARTMENTS ENTRY FORMS DUE

**Friday, June 24**

Baked Foods, Clothing, Preserved Foods, Arts, Crafts, Photography

**Friday, August 5**

Agriculture, Horticulture, Wine, Floriculture

#### JUNIOR DEPARTMENTS ENTRY FORMS DUE

**Friday, June 24**

Baked Foods, Clothing, Preserved Foods, Miscellaneous, Ag-Mechanics, Arts, Crafts, Photography

**Friday, August 5**

Flower Arrangements, Agriculture, Horticulture, Potted Plants

**FOR EXHIBIT RECEIVING DATES REFER TO  
INDIVIDUAL DEPARTMENTS**

### JUDGING SCHEDULE

#### Thursday, August 11

- 8:00 a.m. - Clothing (Senior)
- 8:00 a.m. - Preserved Foods (Senior)
- 9:00 a.m. - Clothing (Junior)
- 9:00 a.m. - Arts/Crafts/Photography (Junior)

#### Monday, August 15

- 9:00 a.m. - Arts/Crafts/Photography (Senior)

#### Tuesday, August 16

- 8:00 a.m. - Baked Foods (Senior)
- 8:00 a.m. - Vocational Education
- 9:00 a.m. - Agriculture & Horticulture (Senior)
- 9:00 a.m. - Baked & Preserved Foods (Junior)
- 9:00 a.m. - Floriculture/Horticulture (Junior)
- 9:00 a.m. - Miscellaneous

#### Wednesday, August 17

- 8:00 a.m. - Floriculture (Potted Plants-Senior)
- 8:00 a.m. - Floriculture Booths/Vignettes
- 9:00 a.m. - Sr. Feature Booths & Yolo County's Bounty
- 10:00 a.m. - Arrangements (Jr. Open/Sr. Closed)
- 7:00 p.m. - Special Home Ec Divisions - Open Judging

#### Thursday, August 18

- 10:30 a.m. - Floriculture Cut Flowers
- 7:00 p.m. - Special Home Ec. Divisions  
Open Judging, Men & Friendly Competition

#### Saturday, August 20

- 10:00 a.m. - Arrangements (Sr. Open/Jr. Closed)
- 10:30 a.m. - Floriculture Cut Flowers

#### MAIN ENTRANCE

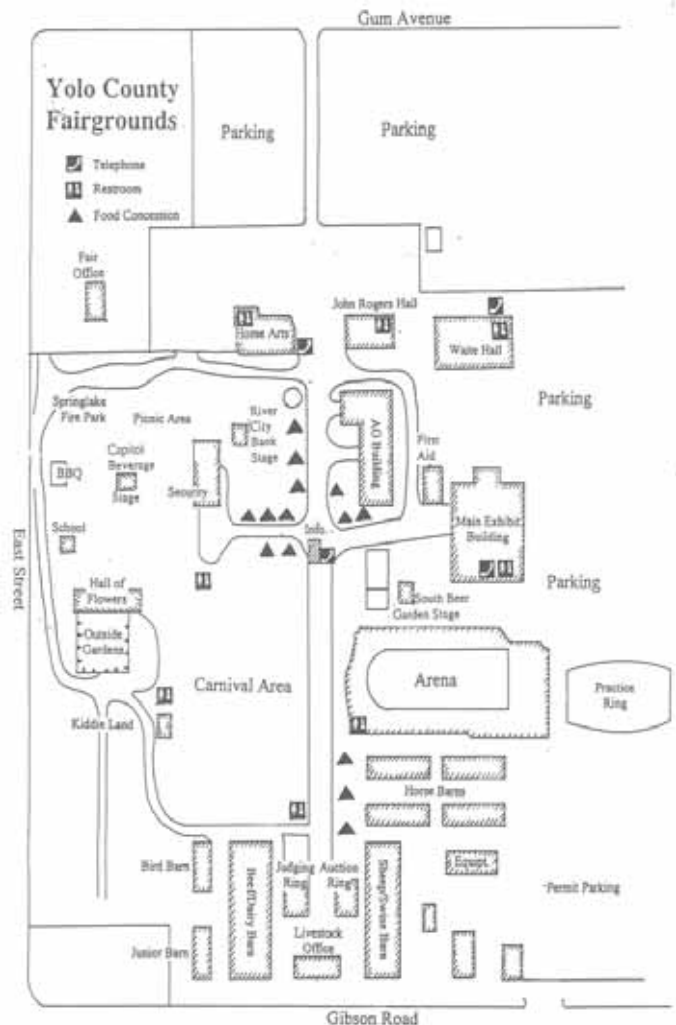
##### TRAVELING EAST ON INTERSTATE 80:

Interstate 80 East to the Woodland off ramp (Hwy. 113). Take Gibson Road (Exit #36) turn off. Turn left onto Gibson Road. At Matmor signal turn right. Go to Gum Avenue (stop sign). Turn left onto Gum Avenue and proceed west to main entrance on left.

Take Interstate 5 North and take the first Woodland off ramp (Exit #537), turn left and follow E. Main Street thru town. Turn left on East Street. Go to Gum Avenue and turn left at signal proceed east to main entrance on right.

##### TRAVELING SOUTH ON INTERSTATE 5:

Interstate 5 take Highway 113 (Exit #537). Stay on 113 and take Gibson Road turn off. Turn right at Matmor signal and go to Gum Avenue (stop sign). Turn left onto Gum and proceed west to the main entrance on left.



# Feature Exhibits

## USE ADULT ENTRY FORMS

Entries Close Aug 5, 2011

Open to Colusa, Solano, Sutter, Yuba and Yolo Counties

### COUNTY, COMMUNITY & ORGANIZATIONS EXHIBITS

Entry blanks for Feature Exhibits (Booths) should indicate the approximate number of square feet required for the display and should be filed sufficiently early to enable the fair management to allocate necessary space in the exhibit building.

- 1. Feature Exhibits (Booths) shall be limited to one entry by or for a county, community, organization or non-commercial entry in this Department.

Exhibits (Booths) must be maintained for the duration of the fair. Back Lot Parking Pass fee will be \$20.00 per pass.

All booths will have a minimum of a 6 foot back wall and 4 foot side wall. Booths must be cleared of all staples and tacks in side walls when dismantled.

NOTE: For all classes in this Department. Booths shall be reserved only when the Fair Office has received the proper entry form and entry fee.

FIRE PREVENTION -All material and decorations must be flameproofed and are subject to inspection by the fire marshal. Flame proofing can be bought at Fire Safe on Kentucky Avenue.

### BUILDING SCHEDULE:

Starting August 11, building will be open to work on booths 8 a.m. to 5 p.m. Weekdays.

Sat., Aug. 13 - 8:00 a.m. - 5:00 p.m.

Sun., Aug. 14 - 12:00 noon - 5:00 p.m.

Mon., Aug. 15 - 8:00 a.m. - 10:00 p.m.

Tues., Aug. 16 - 8:00 a.m. - 10:00 p.m.

Booths must be completed by 10:00 p.m. Tuesday, August 16.

Booths must be dismantled between 8:00 a.m.- 8:00 p.m., Monday, August 22

### SPECIAL ANNOUNCEMENT:

The Ag-Business Building will be closed to the public Wed., Aug. 17 from 6 p.m. to 8 p.m. The building will be holding a "Gala". Pre-sale tickets, \$10.00 per person, are available at the Fair Office, cash only. Tickets sold at the door on 8/17 will be \$15.00 per person..

Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22

## SECTION I - Special Feature Exhibits (Booths)

Special Feature Exhibits (Booths) should display an agricultural product process or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability and interest to the consumer, producer and community to be found in the subject being featured.

### PREMIUMS OFFERED PER CLASS

- AT LEAST 200 SQUARE FEET -

1st - \$400.00 2nd - \$375.00 3rd - \$350.00

Entry Fee - \$25 per entry per class

### Class

- 1 At least 200 square feet (not more than 288 sq. ft.)

### PREMIUMS OFFERED PER CLASS

- AT LEAST 100 SQUARE FEET -

1st - \$250.00 2nd - \$225.00 3rd - \$200.00 4th - \$175.00

Entry Fee - \$20 per entry per class

### Class

- 2 At least 100 square feet (not more than 144 sq. ft)

### Score Card for Judging Special Feature Exhibits (Booths)

#### Score

EDUCATIONAL VALUE.....30%

Displaying one aspect or segment of the area's agriculture in a manner made most interesting and informative to the public through the use of readable labeling, concise legends and other visual educational aids using a minimum of brand names.

INGENUITY .....30%

Cleverness and skill in design and for contrivances used to illustrate or represent, such as miniatures, diagrams, photographs, models, etc. Should adhere to scale. Inconspicuous detail is not required.

ATTRACTIVENESS .....20%

Effective use of composition, animation, color and/or other exhibit aids to enhance appearance, create interest and invite closer inspection.

LIGHTING .....5%

Dramatic effects, color and/or any other technique enhancing the exhibit.

COMPLETENESS .....15%

Includes all important aspects or components of the booth subject or theme and utilize to best advantage all of the space allotted.

## SECTION 2 - Community Service Booths

Entries are to feature service, product or industry of Yolo County.

### PREMIUMS OFFERED PER CLASS

1st - \$250.00 2nd - \$225.00 3rd - \$200.00

4th - \$175.00 5th - \$150.00

Entry Fee - \$20 per entry per class

### Class

- 3 At least 100 square feet (not more than 144 sq ft.)

### SCORE CARD FOR SERVICE-ORGANIZATION BOOTHS

Education Value .....30%

Theme: feature, service, product or industry of Yolo County..30%

Decoration and Lighting .....20%

Arrangement & Labeling .....20%

Total 100%

# Agriculture & Horticulture Department

Ag-Business Building

## SPECIAL SECTION

### YOLO COUNTY'S BOUNTY

Limit - 10 entries

Rules:

1. Entries close Friday, Aug. 5 at 4:30 p.m.
2. Open to Groups, Families or Individuals.
3. 1 entry per exhibitor.
4. Use a Wheelbarrow with any type of Agriculture and/or Horticulture products displayed in it. Produce need not to be grown by Exhibitor. May use accessories. Wheelbarrow to be provided by Exhibitor. Exhibitor's name & phone # must be on wheelbarrow. Space available 4 feet x 4 feet.
5. **NOTE: Change of time:** Wheelbarrow will be accepted from 6 p.m. to 8 p.m. ONLY on Tues., Aug. 16 in the Ag-Business Building. (Should be mostly completed and ready for placement. Accessories are to be put in place at same time.)
6. Exhibit Area will be assigned to each competitor.
7. Entries will be judged on Wednesday, August 17 at 10 a.m.
8. Exhibits will be released from 10 a.m. to 3 p.m. Monday, August 22.

#### PREMIUMS OFFERED PER CLASS

1st-\$25.00 2nd-\$20.00 3rd-\$15.00 4th-\$10.00 5th-\$5.00

### SECTION 3 " WHEELBARROW DISPLAY"

Class

#### 4 "YOLO COUNTY'S BOUNTY "

Use your imagination. Accessories permitted. (Use Wheelbarrow and fill with wheat, beans, seeds, vegetables, fruit, nuts, etc.)

#### Score Card for Judging Display

Originality .....50%  
Use of produce.....25%  
Arrangement.....15%  
Use of accessories.....10%

Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22

#### SPECIAL ANNOUNCEMENT:

The Ag-Business Building will be closed to the public Wed., Aug. 17 from 6 p.m. to 8 p.m. The building will be holding a "Gala". Pre-sale tickets \$10.00 per person, are available at the Fair Office, cash only. Tickets sold at the door on 8/17 will be \$15.00 per person.

# Agriculture & Horticulture Department

Open to residents of Colusa, Solano, Sutter, Yuba and Yolo Counties

Entry Forms Due on or before Fri., Aug. 5 4:30 p.m.	Exhibits Received Mon., Aug. 15 1 p.m. - 8 p.m.	Exhibits Released Mon., Aug. 22 10 a.m. - 3 p.m.
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ALL EXHIBITS GO TO AG-BUSINESS BUILDING

### SECTION 4 - The Biggest & The Best

(1 entry per exhibitor)

#### PREMIUM OFFERED PER CLASS

\$15.00 for the Biggest & Best

Class

- 6 Watermelon - the largest & most uniform
- 7 Eggplant - the largest & most uniform

Judging Score Card

Quality.....20%  
Uniformity.....20%  
Size.....60%

### MONSTROSITIES & ODD SHAPED

List on same form as Agriculture/Horticulture entries.

#### PREMIUMS OFFERED PER CLASS

1st - \$5.00 2nd - \$3.00 3rd - \$2.00

### SECTION 5 - Monstrosity

(Qualification "The Biggest")

LIMITED TO: ONE (1) ENTRY

per class in this Section

Class

- |                            |                           |
|----------------------------|---------------------------|
| 8 Nuts, name               | 12 Other Vegetables, name |
| 9 Onion, Dry               | 13 Any Fruit, name        |
| 10 Pepper, other than Bell | 14 Other than above, name |
| 11 Squash, any type        |                           |

### SECTION 6 - Odd Shaped

(Qualification - "The Most Unusual Shaped")

LIMITED TO: ONE (1) ENTRY

per class in this Section

Class

- |                          |                           |
|--------------------------|---------------------------|
| 15 Cucumber              | 18 Any fruit              |
| 16 Tomato                | 19 Other than above, name |
| 17 Other Vegetable, name |                           |

## Sections 4/ 5/6 --

Not eligible for sweepstakes or best of show

## AGRICULTURE/HORTICULTURE BEST OF SHOW

Over all Best of Show for Divisions 7 thru 28

ROSSETT E

### OUTSTANDING EXHIBITS

Rosettes Only

### SWEEPSTAKES

#### AGRICULTURE/HORTICULTURE DEPARTMENT

1st - \$20.00      2nd - \$15.00      3rd - \$10.00

American System of Judging

#### Judging Score Card Guidelines

Freshness -----	10%
Characteristics typical of variety-----	10%
Uniformity-----	10%
Proper maturity-----	10%
Freedom from defects-----	20%
Visual quality appearance-----	40%
Total	100%

#### NOTE:

Exhibitor is limited to **2 entries** per class and each entry must be listed separately on entry form.

Variety name required for all entries

## FIELD CROP SECTIONS

### PREMIUMS OFFERED PER CLASS

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

### SECTION 7 - Grain

(in own container)

Class

- 20 All grains together, bulk 1 pint in jar
- 21 All grains together, Sheaves Mature & cured, not less than 4" in diameter at bottom tie

### SECTION 8 - Dry Beans

(in own container)

Class

- 22 Beans, dry, all varieties 1 pint in jar
- 23 Peas, dry, all varieties 1 pint in jar

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

## SECTION 9 - Forage Plants

(in own container)

Variety name required for all entries

Class

- 24 Alfalfa, name
- 25 Any other forage plant not listed

## SECTION 10 - Field & Garden Seed

(in own container)

Class

- 26 Corn, all
- 27 Sunflower, all
- 28 Other Field Crop Seeds
- 29 Small Vegetable Seeds
- 30 Large Vegetable Seeds

## VEGETABLE SECTIONS

NOTE: Unless otherwise stated, the type of vegetable desired for exhibit will be the uniform commercial grade rather than overgrown. Monstrosities will not be considered for premium awards. It is recommended that leafy vegetables have stalks placed in a appropriate container filled with water.

### PREMIUMS OFFERED PER CLASS

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

### SECTION 11 - Fruit & Pod Vegetables

Most Outstanding Exhibit in Division Rosette Only

(Plate Display - Exhibitors check quantity needed)

Class

- 31 Beans, Snap, 12 pods
- 32 Corn, 5 ears
- 33 Eggplant, round/oval varieties - 2
- 34 Eggplant, long (japanese) varieties - 4
- 35 Egg plant, specialty - 4
- 36 Okra - 6
- 37 Peppers, Bell - 3
- 38 Peppers, Chili - 5
- 39 Peppers, other,- 5
- 40 Strawberries, all varieties - 10 fruits
- 41 Tomatoes, Fresh Market, Early Girls - 5
- 42 Tomatoes, Red, Fresh Market, other, name - 5
- 43 Tomatoes, Yellow, Fresh Market - 5
- 44 Tomatoes, Heirloom -3-5
- 45 Tomatoes, Pear - 6
- 46 Tomatoes, Roma/Processing - 6
- 47 Tomatoes, Juliet Cherry - 6
- 48 Tomatoes, Other Cherry, Grape & Mini - 6
- 49 Other fruit or pod vegetable - 5

### SECTION 12 - Leafy & Stem Vegetable

Most Outstanding Exhibit in Division Rosette

(Plate Display - Exhibitors check quantity needed)

Class

- 50 Brassica (Crucifer), all varieties- 2
- 51 Herbs, basil (in jar)
- 52 Herbs, rosemary (in jar)
- 53 Herbs, sage (in jar)
- 54 Herbs, other than above (in jar)
- 55 Other than above, 2 to 3 plants

Continued on next page

## **SECTION 13 - Root, Bulb & Tuber Vegetables** **Most Outstanding Exhibit in Division Rosette Only**

(Plate Display - Exhibitors check quantity needed)

Class

- 60 Beets, Garden, all varieties - 5
- 61 Carrots, all varieties - 5
- 62 Garlic, Soft Neck - 5
- 63 Garlic, Hard Neck - 5
- 64 Onions, Red - 3
- 65 Onions, Yellow - 3
- 66 Onions, White - 3
- 67 Potato, White Flesh - 5
- 68 Potato, Yellow Flesh - 5
- 69 Potatoes, other - 5
- 70 Other than above

## **SECTION 14 - Vine Crops**

**Most Outstanding Exhibit in Division Rosette Only**

**Exhibitors check quantity needed**

Class

- 71 Cucumber, pickling, dill - 3
- 72 Cucumber, green, slicing - 3
- 73 Cucumber, other - 3
- 74 Melon, cantaloupe type - 1
- 75 Melon, Honeydew type - 1
- 76 Melon, other - 1
- 77 Pumpkin, large, field - 1
- 78 Pumpkin, small pie - 2
- 79 Squash, crookneck, yellow, market - 3
- 80 Squash, zucchini, green, market - 3
- 81 Squash, any other variety, market - 3, name
- 82 Watermelon, seeded - 1
- 83 Watermelon, seedless - 1
- 84 Other vine crop, variable number

## **SECTION 15 - Baby Vegetables**

**Exhibitors check quantity needed**

Entries can be any vegetable in its immature, succulent stage that can be consumed without further cutting into bite sizes.

Class

- 85 Baby Vegetable - 6

## **SECTION 16 - Miscellaneous**

**Exhibitors check quantity needed**

Class

- 86 Gourd, Ornamental - 5
- 87 Indian Corn, Ornamental - 5 ears
- 88 Miniature pumpkins, ornamental - 5
- 89 Sunflower head - 1

## **FRUIT SECTIONS**

### **PREMIUMS OFFERED PER CLASS**

1st - \$5.00    2nd - \$3.00    3rd - \$2.00

Exhibitor limited to two (2) entries per class - list separately on entry form.

(Plate Display - Exhibitors check quantity needed)

## **SECTION 17 - Apples & Quince**

**Most Outstanding Exhibit in Division Rosette Only**

Class

- 101 Apples, name- 3
- 102 Quinces, all varieties - 3

## **SECTION 18 - Citrus**

**Most Outstanding Exhibit in Division Rosette Only**

Class

- 104 Oranges - 3
- 105 Lemons, all varieties - 5
- 106 Grapefruit, all varieties - 2
- 107 Other than above citrus - 3

## **SECTION 19 - Figs**

Class

- 108 Figs, black - 5
- 109 Figs, White/green - 5

## **SECTION 20 - Grapes**

**Most Outstanding Exhibit in Division Rosette Only**

(Quantity - 1 bunch)

Class

- |                             |  |
|-----------------------------|--|
| 111 Cardinal                | 118 Anyother green<br>fresh variety      |
| 112 Delight                 | 119 Anyother red/purple<br>fresh variety |
| 113 Gold                    | 120 Red/Purple wine                      |
| 114 Lady Finger (Rish Baba) | 121 White/green, wine                    |
| 115 Muscat                  |  |
| 116 Ribier                  |  |
| 117 Thompson Seedless       |  |

## **SECTION 21 - Pears/Peaches/Nectarines**

**Most Outstanding Exhibit in Division Rosette Only**

Class

- 125 European Pear, all varieties - 3
- 126 Asian Pear, all varieties - 3
- 127 Peaches all varieties - 3
- 128 Nectarines, all varieties, name - 3

## **SECTION 22 - Plums/Apricots/Apriums/Pluots**

**Most Outstanding Exhibit in Division Rosette Only**

Class

- 129 Plums, Fresh varieties - 5
- 130 Plums, Drying varieties - 5
- 131 Apricots, all varieties - 5
- 132 Apriums & Pluots, all varieties - 5

(Plate Display - Exhibitors check quantity needed)

### SECTION 23 - Pomegranates

Class

133 Pomegranate, all varieties - 3

### SECTION 24 - Other Fruits

Class

134 All Varieties judged together

## NUT SECTIONS

Commercial Grades, Not Less Than One Pound

### PREMIUMS OFFERED PER CLASS

1st - \$5.00    2nd - \$3.00    3rd - \$2.00

Exhibitor limited to two (2) entries per class - list separately on entry form.

### Most Outstanding Exhibit in Nut Sections Rosette Only

Please enclose two shelled/open nuts with entry.  
**One with part shell, one totally shelled.**

### SECTION 25 - Almonds

Class

135 Pareil varieties and Mission

136 Nonpareil

### SECTION 26- Pecans

Class

137 All varieties judged together

### SECTION 27 - Walnuts

Class

138 Ashley

139 Eureka

140 Hartley

Class

141 Woodland Wonder

142 Any other variety

### SECTION 28 - All Other Tree or Vine Crop

Class

143 Tree crop

144 Vine crop

### SPECIAL ANNOUNCEMENT:

The Ag-Business Building **will be closed to the public Wed., Aug. 17 from 6 p.m. to 8 p.m.** The building will be holding a "Gala". Pre-sale tickets, \$10.00 per person, are available at the Fair Office. **cash only.** Tickets sold at the door on 8/17 **will be \$15.00 per person.**

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

# Amateur Wine Exhibition

## Amateur Wine Eligibility

- The amateur wine exhibition is open to persons over 21 yrs.
- The amateur wine exhibition is open to residents of Colusa, Solano, Sutter, Yuba and Yolo Counties.
- An amateur shall be considered 1) a person who does not work in a professional producing capacity (commercial winery,) or 2) a person who is not an owner of a commercial winery.

<b>Entry Forms &amp; Wine Exhibits Due and Received On or before Fri, Aug. 12 at 5 p.m.</b>	<b>Wine Exhibits Released Mon., Aug. 22 10 a.m. - 3 p.m.</b>
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All Wines exhibits will be received at the Yolo County Fair Office, 1125 East Street - Office Hours 8 a.m. to 5 p.m.



## Amateur Wine Exhibition Rules

- Please use the entry forms issued by Fair office.
  - If entering several wines of same year and varietal, designate a different lot number for each wine (ie. 2001 Zinfandel Lot A, 2001 Zinfandel Lot B.)
  - Two bottles (750ml) are required per entry.
- Judging**
- The judging will be done in a closed session on Monday, August 15, 2011
  - The Danish system of judging is used for all medal rounds
  - The American system of judging will be used for Best of competitions.

DANISH SYSTEM OF JUDGING  
Placings - Ribbons Only; 1st - 3rd place  
(plus Honorable Mention)

### No Fruit Wines

## SECTION 29 - Amateur Wines

Class

151 Chardonnay

152 Sauvignon Blanc

153 Other White Wines

Class

154 Cabernet Sauvignon

155 Merlot

156 Pinot Noir

157 Syrah

158 Zinfandel

159 Other Red Wines

# Floriculture Department

## HALL OF FLOWERS

### USE ADULT ENTRY FORMS

Open to Colusa, Solano, Sutter, Yuba and Yolo Counties. Exhibits in the Floriculture Department must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements.

- Potted Plants on page 12**
- Thursday's cut Flowers on page 14 & 15**
- Saturday's Cut Flowers on page 15 & 16**
- Wednesday's Arrangements on page 17**
- Saturday's Arrangements on page 18**
- Vignettes on page 18**
- Flower Booths Large & Small on page 19**

**Potted plants & cut flowers are to be listed separate from Arrangements.**



**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

## WEDNESDAY EXHIBITS

<b>Entry Forms Due on or before Fri., Aug. 5 4:30 P.M.</b>	<b>Exhibits Received Tues., Aug. 16 1 p.m. - 8 p.m.</b>	<b>Exhibits Released Mon., Aug. 22 10 a.m. - 3 p.m.</b>
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## WEDNESDAY OUTSTANDING EXHIBITS

- Rosettes & \$5.00 each for following:
- Most Outstanding Hanging Potted Plant
  - Most Outstanding Potted Plant
  - Most Outstanding Planted Garden

**NOTICE TO EXHIBITORS:  
POTTED PLANTS WILL ONLY BE ACCEPTED  
AT THE REAR OF THE FLOWER HOUSE  
(SOUTHEAST BACK DOOR)**

## POTTED PLANTS

### Rules:

1. Potted plants must have been in possession of exhibitor at least 3 months prior to fair. Groom plants and container for exhibit.
2. No Green Glo or spray to make leaves shiny.
3. Management will provide every possible protection, but will not be responsible for lost, damaged or stolen exhibits.
4. Ribbons may be claimed in the Flower House when exhibits are being released.

## POTTED PLANTS & HANGING BASKET OR POT

### Judging Scale Score Card

Cultural Perfection.....	30%
Size of Plant (According to variety) .....	20%
Distinction.....	15%
Rarity.....	15%
Good Shape (According to variety).....	20%
Total - 100%	

## PLANTERS

### Judging Scale Score Card

Arrangement.....	15%
Proportion .....	10%
Distinction and Originality .....	15%
Proper Combination of Materials .....	20%
Color Combination .....	10%
Plants well established.....	20%
Conditions.....	10%
Total - 100%	



### WEDNESDAY'S SWEEPSTAKES

1st - \$15.00      2nd - \$10.00      3rd - \$5.00

### PREMIUMS OFFERED PER CLASS

1st - \$5.00      2nd - \$4.00      3rd - \$3.00

Exhibitors limited to two (2) entries per class.  
List separately on entry form

### SECTION 30 - Hanging Pot or Basket

#### Class

- 201 "Asparagus" Plant
- 202 Creeping Charlie
- 203 Philodendron
- 204 Spider
- 205 Succulent
- 206 Wandering Jew
- 207 Flowering plant not listed (name plant on form)
- 208 Foliage plant not listed (name plant on form)

### SECTION 31 - Planted Gardens (must be rooted)

All planted gardens must be in **ATTRACTIVE** container  
More than three plants

#### Class

- 209 Planted garden of cacti only
- 210 Planted garden of succulents only
- 211 Planted garden of cacti and succulents
- 212 Planted garden of foliage and/or flowering plants
- 213 Bonsai



### SECTION 32 - Potted Plants

(Flowering plants to be In bloom)  
(No hanging plants In this Division)

#### Class

- 214 Cactus, single plant
- 215 Cactus, multiple crown
- 216 Succulent
- 217 African Violet, single, pink or violet
- 218 African Violet, semi-double, pink or violet
- 219 African Violet, other
- 220 "Asparagus" Plant
- 221 Begonia
- 222 Dahlia, any
- 223 Fern
- 224 Geranium
- 225 Geranium, Pelargonium (Martha Washington)
- 226 Impatiens
- 227 Ivy, any variety, name
- 228 Jade, small leaf
- 229 Jade, large leaf
- 230 Philodendron
- 231 Pothos
- 232 Rose, miniatures, single color
- 233 Rose, miniature, blend
- 234 Wandering Jew
- 235 Flowering plant not listed (name plant on entry form)
- 236 Foliage plant not listed (name plant on entry form)



**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

**THURSDAY & SATURDAY CUT FLOWERS ON NEXT PAGE**

# CUT FLOWER SECTIONS

## CUT FLOWER SECTIONS SWEEPSTAKES

1st - \$20.00 2nd - \$15.00 3rd - \$10.00  
Sweepstakes will include entries from Thursday & Saturday Cut flower sections

Rules:

- Show cut flower(s) with foliage whenever POSSIBLE.
- Ribbon may be claimed in Flower House Monday, August 22 between 10:00 a.m. and 3:00 p.m.
- Doors will close at 10:30 a.m. for judging each day.
- No one will be allowed to enter the exhibit building while flowers are accepted.

### JUDGING SCALE SCORE CARD CUT FLOWER SPECIMENS

Size .....	20%
Color .....	20%
Form .....	20%
Substance .....	10%
Floriferousness.....	10%
Foliage .....	10%
Stem .....	10%
Total .....100%	

## THURSDAY'S CUT FLOWER

<b>Entry Forms</b> Due on or before <b>Fri., Aug. 5</b> <b>4:30 p. m.</b>	<b>Exhibits</b> Received <b>Thurs., Aug. 18</b> <b>7:30 - 10:00 a.m.</b>	<b>Exhibits</b> Judged <b>10:30 a.m.</b>
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**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m. - 7 p.m. 8/22**

## THURSDAY'S OUTSTANDING EXHIBITS

Ribbon & \$3.00 each for following  
 Most Outstanding Rose of Day  
 Most Outstanding Basket of Flowers of Day  
 Most Outstanding other Flower of Day  
 Most Outstanding Zinnia of Day, plus a \$10 gift certificate will be given in memory of Susan Jorgensen

### PREMIUMS OFFERED PER CLASS

1st - \$5.00 2nd - \$3.00 3rd - \$2.00

**PLEASE NOTE:**

**EXHIBITOR LIMITED TWO (2) ENTRIES PER CLASS IN ALL SECTIONS.  
LIST SEPARATELY ON ENTRY FORM.**

Thursday's Cut Flowers start on next column

## SECTION 34 - Marigolds

(one bloom)

(Each entry to be of different color.)

Class

- 298 Any type single  
 299 Any type double  
 300 Display in own container, 10 stems

## SECTION 35 - Roses

NOTE: Roses should be 1/3 to 1/2 open. Buds less than that size do not qualify as blooms, except single roses which should be nearly open. Foliage to be included. Must be **DISBUDED** in advance.

**Grandiflora 1 stem or natural spray.**

**If you know the name of rose, please state.**

Class

- 301 Red  
 302 Orange-Coral  
 303 White  
 304 Pink

Class

- 305 Yellow  
 306 Bi-color/Variegated  
 307 Blend

**Floribunda and/or Polyantha**

**If you know the name of rose, please state.**

Class

- 308 Pink  
 309 Red  
 310 Lavender  
 311 Bi-color/Variegated

Class

- 312 Yellow  
 313 White  
 314 Coral-Orange  
 315 Blend

**Any other rose not listed, name rose**

**If you know the name of rose, please state.**

Class

- 316 Pink  
 317 Red  
 318 White

Class

- 319 Climbing Rose  
 320 Other

## SECTION 36 - Miniature Roses

(1 stem or spray)

**If you know the name of rose, please state.**

Class

- 321 White, near white  
 322 Yellow  
 323 Orange-Coral  
 324 Pink  
 325 Red

Class

- 326 Yellow Blends  
 327 Orange Blends  
 328 Pink Blends  
 329 Red Blends  
 330 General Display, 5 stems

## SECTION 37 - Zinnias

**Giant Zinnias**

**(3 blooms, each on 6 inch or more stems)**

Class

- 333 White or cream  
 334 Red  
 335 Yellow  
 336 Orange or salmon

Class

- 337 Orchid or lavender  
 338 Variegated or bi-color  
 339 Display, 10 or more giant, any color, in own container

Zinnia Classes continued on next page

## Zinnias Section 37 - Continued

### Other Zinnias

(3 blooms, each on 6 Inch or more stems)

#### Class

- 340 White or cream
- 341 Red
- 342 Yellow
- 343 Orange or salmon
- 344 Pink or rose
- 345 Orchid or lavender
- 346 Navajo or Mexicana, mixed or same color
- 347 Peppermint, same or mixed colors
- 348 Color or variety not listed above
- 349 General Display, other type, not less than 10 any color, in own container

### SECTION 38 - Baskets Of Flowers

Exhibitor limited to one (1) entry per class

**NO FILLER**

#### Class

- 350 Basket of small cut flowers, one variety
- 351 Basket of small cut flowers, 3 or more mixed varieties
- 352 Basket of large cut flowers, one variety
- 353 Basket of large cut flowers, 3 or more mixed varieties

### SECTION 39 - Misc. Cut Flowers

Different color where possible

3 stems with flowers or spray

(unless otherwise directed)

#### Class

- |   |  |
|---|--|
| 354 Asters, 3 stems                             | 368 Dianthus (Pinks)                                   |
| 355 Butterfly Bush                              | 369 Gladiolus, 1 spike                                 |
| 356 Bouganvillea                                | 370 Lantana  |
| 357 Crepe Myrtle, pink                          | 371 Oleander-single, 1 spray                           |
| 358 Crepe Myrtle, lavender/<br>purple           | 372 Oleander-double 1 spray                            |
| 359 Crepe Myrtle, red/<br>watermelon            | 373 Plumbago, 1 spray                                  |
| 360 Crepe Myrtle, other                         | 374 Potato   |
| 361 Daisy                                       | 375 Rose of Sharon, 1                                  |
| 362 Dahlia 4-6", any type, 1                    | 376 Sunflower, OVER 6",<br>1 stem                      |
| 363 Dahlia, Miniature up to 4",<br>single bloom | 377 Sunflower, UNDER 6",<br>3 stems                    |
| 364 Dahlia, Miniature up to 4",<br>three blooms | 378 Verbena  |
| 365 Dahlia, Pompon, up to 2"                    | 379 Any flower not listed for<br>Thurs. or Sat. (name) |
| 366 Dahlia, Medium 6 to 8", 1                   |  |
| 367 Dahlia, Large, over 8", 1                   |  |

## SATURDAY'S CUT FLOWERS

<b>Entry Forms</b> Due on or before Fri., Aug. 5 4:30 p.m.	<b>Exhibits</b> Received Sat., Aug. 20 7:30 - 9:45a.m.	<b>Exhibits</b> Judged 10:30 a.m.
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**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

### SATURDAY'S OUTSTANDING EXHIBITS

Ribbon & \$3.00 each for following:

- Most Outstanding Rose of Day
- Most Outstanding other flower of Day
- Most Outstanding Basket of Flowers of Day, plus a \$10 gift certificate will be given in memory of Susan Jorgensen

### PREMIUMS OFFERED PER CLASS

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

### PLEASE NOTE:

**EXHIBITOR LIMITED TWO (2) ENTRIES PER CLASS IN ALL SECTIONS. LIST SEPARATELY ON ENTRY FORM.**

### SECTION 40 - Roses

NOTE: Roses should be 1/3 to 1/2 open. Buds less than that size do not qualify as blooms, except single roses which should be nearly open. Stems of Hybrid Tea blooms should not be less than 7 inches. Foliage to be included. Must be disbudded in advance.

#### Hybrid Teas (1 bloom)

**If you know the name of rose, please state.**

Class	Class
401 Yellow	409 Pink
402 Red	410 Orange-Coral
403 Mauve	411 Orchid
404 Apricot	412 White and near-white
405 Bi-color/Variegated	413 Blend
406 Peace (1 bud)	414 General display (10 blooms)
407 Peace (1 full bloom)	
408 Blue	

### SECTION 41 - Shrub Roses

(Shrub 3 feet high)

**If you know the name of rose, please state.**

#### Class

- 415 Hybrid musk
- 416 Hardy
- 417 Trade Mark group
- 418 Other than above, must name



Saturday's Cut Flowers continued on next page

## SECTION 42 - Geraniums - Zonal

3 uniform stems with foliage, unless otherwise stated  
(Note: All flowers must be open - not buds)

### SINGLE

Class	Class
419 White/Cream	422 Salmon/Orange
420 Pink/Rose	423 Bi-color/Blend
421 Scarlet/Red/Maroon	

### DOUBLE

Class	Class
424 White/Cream	427 Scarlett/Red/Maroon
425 Rose/Pink	428 Bi-color/Blend
426 Salmon/Orange	

### MARTHA WASHINGTON

Class
429 Bi-color, two colors - 1 stem
430 Bi-color, white and color - 1 stem

### ANY OTHER NOT LISTED

Class	Class
431 Red/Maroon	434 Pink
432 Purple/Violet	435 Ivy, any color
433 Lavender	436 Display, container, mixed variety & color 5 stems

## SECTION 43 - Baskets Of Flowers NO FILLER

Class
437 Basket of small cut flowers, one variety
438 Basket of small cut flowers, 3 or more mixed varieties
439 Basket of large cut flowers, one variety
440 Basket of large cut flowers, 3 or more mixed varieties

## SECTION 44 - Misc. Cut Flowers

Different color where possible  
3 stems with flowers or spray  
(unless otherwise directed)

Class	Class
441 Asters, 3 stems	455 Dianthus (Pinks)
442 Butterfly Bush	456 Gladiolus, 1 spike
443 Bouganvillea	457 Lantana
444 Crepe Myrtle, pink	458 Oleander-single, 1 spray
445 Crepe Myrtle, lavender/ purple	459 Oleander-double 1 spray
446 Crepe Myrtle, red/ watermelon	460 Plumbago, 1 spray
447 Daisy	461 Potato
448 Crepe Myrtle, other	462 Rose of Sharon, 1
449 Dahlia 4-6", any type, 1	463 Sunflower, OVER 6", 1 stem
450 Dahlia, Miniature up to 4" single bloom	464 Sunflower, UNDER 6", 3 stems
451 Dahlia, Miniature up to 4" 3 blooms	465 Verbena
452 Dahlia, Pompon, up to 2"	466 Any flower not listed for Thurs. or Sat. (name)
453 Dahlia, Medium 6 to 8", 1	
454 Dahlia, Large, over 8", 1	

## WEDNESDAY ARRANGEMENT SECTIONS

<b>Entry Forms Due on or before Fri., Aug. 5 4:30 p.m.</b>	<b>Exhibits Received Wed, Aug. 17 8:00 - 9:45 a.m.</b>	<b>Exhibits Released Sat. Aug. 21 before 9:00 a.m.</b>
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**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

### RULES:

1. Exhibitors must be residents of Colusa, Solano, Sutter, Yuba and Yolo Counties.
2. Flowers for arrangements need not be raised by exhibitor.
3. All arrangements must contain fresh flowers and/or fresh plant material (foliage permitted unless otherwise stated).
4. In Open Section **Only** there are classes for dried & silk arrangements and/or wreaths.
5. All fresh plant material must be in water other than cacti and succulents.
6. No painted, dyed or silk flowers, artificial vegetables or fresh food in fresh flower arrangements (unless otherwise stated).
7. Scenes using sand, gravel, and/or moss are not acceptable as design.
8. Arrangement accessories must be marked for positive identification.
9. EXHIBITOR LIMITED TO ONE (1) ENTRY PER CLASS.

### OUTSTANDING EXHIBITS

**MOST OUTSTANDING RIBBONS & \$5.00 GIFT CERTIFICATES**  
Gift Certificate Sponsored and Donated by:

**Youngmark Nursery, Inc.**

to the following:

#### Wednesday's Most Outstanding Arrangements

*Beginners/Intermediate  
Advance/Masters*

#### Saturday's Most Outstanding Arrangements

*Beginners/Intermediate  
Advance/Masters*

### JUDGING SCORE CARD ARTISTIC ARRANGEMENT

Design.....	40%
Suitable Combination.....	30%
Neatness.....	20%
Conformance to Schedule.....	10%
<b>Total</b>	<b>100%</b>

## DEFINITIONS:

**To all Arrangers: Once you have advanced to a new Section, you cannot go back.**

### BEGINNERS

Open to those who have never won a blue ribbon in Artistic Arrangement in the Yolo County Fair.

#### PREMIUMS OFFERED PER CLASS

1st - \$3.00                      2nd - \$2.00                      3rd - \$1.00

### INTERMEDIATES

Open to those who have won one blue ribbon but not more than 10 blue ribbons in Artistic Arrangements in the Yolo County Fair.

#### PREMIUMS OFFERED PER CLASS

1st - \$4.00                      2nd - \$3.00                      3rd - \$2.00

### ADVANCED

Open to those who have won more than 10 blue ribbons in Artistic Arrangements in the Yolo County Fair.

#### PREMIUMS OFFERED PER CLASS

1st - \$5.00                      2nd - \$4.00                      3rd - \$3.00

### MASTERS

Open to student judges, accredited judges, teachers, lecturers, and *any exhibitor who has been entering more than 10 years.*

#### PREMIUMS OFFERED PER CLASS

1st - \$6.00                      2nd - \$5.00                      3rd - \$4.00

### OPEN

Open to all Exhibitors (not in competition for Outstanding Arrangement of the day)

#### PREMIUMS OFFERED PER CLASS

1st - \$4.00                      2nd - \$3.00                      3rd - \$2.00

## WEDNESDAY ARTISTIC ARRANGEMENTS

Exhibitors shall enter only One (1) Section in which they qualify. If exhibitor has any questions as to what Section she/he qualifies, please contact Fair Office. This does not include Open Section or Wednesday's Morning Special.

#### Please note:

**Maximum arrangement space 24" wide x 18 " deep**

### SECTION 46 - Beginners

Class

- 511 "Hearts and Flowers": Make it romantic  
512 "Spice It Up": Use a kitchen container or old spice container  
513 "Ribbons and Bows": Exhibitor's interpretation.

### SECTION 47 - Intermediate

Class

- 514 "Golden Bliss": In hues of yellow and gold  
515 "Portraits of the Past": An old fashioned arrangement  
516 "A Rose is a Rose is a Rose": Exhibitor's interpretation.

## SECTION 48 - Advanced

Class

- 517 "Diamonds are Forver": Make it sparkle.  
518 "Nature's Majesty": Exhibitor's interpretation..  
519 "Bold Venture": Make it "BOLD"

## SECTION 49 - Masters

Class

- 520 "Long and Lean": Use tall foliage and flowers  
521 "Rhapsody in Blue": Use blue flowers  
522 "Look for the Silver Lining": Exhibitor's interpretation.

## SECTION 50 - Open

Class

- 523 "Petrified Forest": Use dried materials  
524 "Indian Love Song": Use feathers and silk flowers  
525 "Fury": Something red

## WEDNESDAY MORNING'S SPECIAL

Exhibits to be brought in the same time as Wednesday Morning arrangement.

Exhibitors need to check on arrangements during fair to make sure flowers are kept fresh. Exhibitors may come in each day between 7 a.m and 9 a.m. to check on their arrangement. (Use flower booth entrance.)

### SECTION 51 - BREAKFAST TRAY

**ENTRIES WILL REMAIN FOR DURATION OF FAIR.**

Limit - 10 entries per Class

#### PREMIUMS OFFERED PER CLASS

1st - \$15.00    2nd - \$12.50    3rd - \$10.00  
4th - \$7.50    5th - \$5.00

Class

- 526 "Anniversary Party": The Fair is celebrating 75 years so use accessories from the past **tray maximum size 24"x24"**.



**SATURDAY ARRANGEMENT DIVISIONS**

<b>Entry Forms Due on or before Fri., Aug. 5 4:30 p.m.</b>	<b>Exhibits Received Sat., Aug. 20 7:30 - 9:45 a.m.</b>	<b>Exhibits Released Mon., Aug. 22 10 a.m.- 3 p.m.</b>
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**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

To create more interest in Flower Arranging Saturday SENIOR ARRANGEMENT WILL BE OPEN JUDGED.

This entitles all Senior Arrangement exhibitors to be present during judging. The judge will inform you of the Open Judging format before she begins.

Exhibitors shall enter only One (1) Section in which they qualify. If exhibitor has any questions as to what Section she/he qualifies, please contact Fair Office. This does not include Open Section.

**Please note:**  
**Maximum arrangement space 24" wide x 18 " deep**

**SECTION 52 - Beginners**

- Class  
 531 **"Bonanza"**: Use many bright and different flowers  
 532 **"A Beautiful Lady in Blue"**: Use blue flowers  
 533 **"All Good Things Come in Small Packages"**: A miniature arrangement

**SECTION 53 - Intermediate**

- Class  
 534 **"Diamonds are a Girl's Best Friend"**: Make it glamorous  
 535 **"Remember When"**: Use an antique accessory  
 536 **"The Way You Look Tonight"**: Use a mirror

**SECTION 54 - Advanced**

- Class  
 537 **"Tea for Two"**: Twin arrangements  
 538 **"Wet & Wild"**: Exhibitor's interpretation.  
 539 **"Golden Memories"**: Use gold flowers and/or accessories

**SECTION 55 - Masters**

- Class  
 540 **"The Sky's the Limit!"**: Exhibitor's interpretation.  
 541 **"Fantasy Flight"**: Use your imagination  
 542 **"Bedazzled"**: Make it spectacular!

**SECTION 56 - Open**

- Class  
 543 **"Au Natural!"**: Use dried materials  
 544 **"Ring of Fire"**:A wreath using silk flowers  
 545 **"Hanale! Moon"**: Make it tropical

**VIGNETTES  
HALL OF FLOWERS**

<b>Entry Forms Due on or before Fri., Aug. 5 4:30 p.m.</b>	<b>Exhibits Judged Wed., Aug. 17 after booths</b>	<b>Exhibits Released Mon., Aug. 22 10 a.m.- 3 p.m.</b>
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**PREMIUMS OFFERED PER CLASS**

1st-\$100.00 2nd-\$90.00 3rd-\$80.00  
 Entry fee: \$10.00 per entry per class  
 Limited to one entry per exhibitor.

**Setup Time: Vignettes**

Work schedule as follows:  
 Saturday, Aug. 13 ..... 8:00 a.m. - 5:00 p.m.  
 Sunday, Aug. 14 ..... 8:00 a.m. - 5:00 p.m.  
 Mon., Aug. 15 & Tues., Aug. 16 ..... 8:00 a.m. - 9:00 p.m.  
**Use Front Gate off of Gum Avenue**

Entries limited to individual(s) or organization. Exhibitors will be furnished a space 48" deep and 48" wide, with a 48" by 68" backwall, which is to be decorated by an article or two of furniture (or large accessory) to indicate style and type of room. (Dry material may be used for line). No silverware or food permitted. No additional walls. Fresh arrangement may be brought in Wednesday morning before 8:00 a.m. Exhibits must contain flower arrangement. Fresh plant material to be used, and must be replaced daily, **between 7:00 a.m. and 9:00 a.m. ONLY.**

All exhibitors shall design, plan and provide all material for their individual exhibits. They will be permitted to borrow accessories, plant materials, furniture and construction material to increase beauty of exhibit. **EXHIBIT MUST STAY WITHIN THE 48"X48"X68" DIMENTIONS.** Vignettes must be maintained by exhibitor. **A Card 5"x7" with name of person/organization and theme placed in vignette after judging.**

**Back wall & floor shall be covered -- No painting or such on natural wood display area.**

**SECTION 57 - Arrangement in Vignettes**

There will be a total of 6 vignettes

- Class  
 551 "Swing Time (1936)": A Dancer's Room  
 552 "Happy Feet (2006)": Baby's Room

**Score Card for Judging Vignettes**

Overall Design .....	30%
Relationship and suitability of all materials .....	15%
Perfection & Design of Floral Arrangement.....	20%
Interpretation of Theme .....	15%
Distinction.....	20%
Total.....	100%

## Garden Floriculture Booths Division

### READ AND OBSERVE ALL RULES "New this Year": Limit - 2 garden booths (any size) per household

**BOOTH EXHIBITORS MUST BRING YOUR OWN LIGHTING, HOSES AND GARDEN TOOLS, ETC. ALL EQUIPMENT AND MATERIALS MUST BE INSIDE YOUR BOOTH PRIOR TO LEAVING FOR THE DAY/NIGHT.**

1. Booth Size 200 square feet or Size 100 square feet
2. Each size booth may be done by individuals, groups or organizations.
3. Deadline for entry for and **fee August 5.**
4. Booths and floral exhibits to be planned and executed by nonprofessionals.
5. When putting a structure in booth, exhibitor must stay within perimeter of sides, back and front of booths.
6. **Starting August 1,** Booth Exhibitors may work on their booth **Front Gate** will be open 7:00 a.m.- 3:00 p.m. weekdays. If you wish to work on booth during the evenings, 5:00 - 8:00 p.m., call Fair Office before 3 p.m. the day you wish to work (**USE FRONT GATE**).  
**Saturday and Sunday, August 13 and 14**  
Times: 8:00 a.m. to 7:00 p.m.  
**Monday and Tuesday, August 15 and 16**  
Times: 8:00 a.m. to 9:30 p.m.
7. "New": Please remove your vehicle and park it outside of garden area after you have dropped equipment and supplies for your booth. Your cooperation is appreciated.
8. **NOTICE TO PARENTS: Please watch your children and make sure they stay in the booth where you are working.**
9. Rooted, growing plant material must be used in each
10. booth (No silk, paper or plastic flowers to be used.)  
Before judging, the exhibitor **shall** provide the following: a **card 9" x 12" with name of organization or individual placed in booth and a rope placed across the front of booth.**
11. A floodlight or spots will be required for each booth, to be provided by the exhibitor. (Make sure booth is adequately lighted for night viewing.)
12. Booths **MUST BE FINISHED TUESDAY NIGHT AUGUST 16 by 9:30 p.m.** (if exhibitor(s) are not out by 9:30 p.m. Tuesday, August, 16, 10 points shall be deducted from total score.) Wed., Aug. 17, exhibitors may add last minute accessories, dust and touch up booth from 7:00-8:00 a.m. (NO PLANTING OF EXTRA PLANTS OR MAJOR OVERHAUL) **GATE WILL BE LOCKED AT 8:05 A.M.**
13. Booths must be maintained for the length of the Fair. **WATERING, DUSTING, ETC., MUST BE DONE FROM 7 TO 9 A.M.** Cars are allowed on the grounds each morning **before 9:00 a.m.** for this purpose.
14. All material used **MUST** be removed from 8:00 a.m. to 8:00p.m. Monday, August 22
15. Proper precautions will be taken for the protection of exhibits, but Yolo County Fair or its representatives will not be responsible for loss by fire, theft or otherwise.

## SECTION 58 - Large Garden Booths

### PREMIUMS OFFERED PER CLASS

1st-\$375                      2nd-\$350                      3rd-\$325

Entry Fee - \$25.00 to be paid when entry is made

### Musical Movies through the Decades

Class

- 553 "Beauty & the Beast (1991)": Put a BEAST in your lovely garden (West Side Booths- 3 booths)
- 554 "Paint Your Wagon (1969)": Put a wagon in your old-fashioned garden (East Side Booths - 3 booths)
- 555 "Cabaret (1972)" A garden set around an outside cafe. (Corner Booths - 3 booths)

### The Oscar Graeser Floriculture Award

Best Maintained Large Booth will receive \$50.00.  
(Sign-up sheet will be posted in Garden Area.)

## SECTION 59 - Small Garden Booths

### PREMIUMS OFFERED PER CLASS

1st-\$275                      2nd-\$250                      3rd-\$225

Entry Fee - \$15.00 to be paid when entry is made

Class

- 556 "Take Me Out to the Ball Game (1949)": A garden fit for the "boys": (Southside Booths - 3)
- 557 "Little Mermaid (1989)" A garden featuring a fountain or bird bath.  
(2 on Westside & 1 on Northwest side)
- 558 "Seven Brides for Seven Brothers (1954)": A garden setting for a wedding.  
(2 on Eastside & 1 on Northeast side)

### JUDGING SCALE SCORE CARD - GARDEN BOOTHS

Design .....	30%
Interpretation of Theme .....	15%
Proportion .....	10%
Appropriateness of Accessories .....	15%
Color Combinations .....	15%
Cultural Perfection and Condition .....	15%
<b>Total - 100%</b>	

### Best Maintained Small Booth

Best Maintained Small Booth will receive \$25.00  
(Sign-up sheet will be posted in Garden Area.)

### Score Card for Best Maintained Booths

(Will be used for both large and small booths.)

Booth Maintenance .....	20%
( Watering, etc.)	
Booth Appearance .....	20%
(Leaves picked up, etc.)	
Accessories .....	20%
(Dusted, swept, lights working, etc.)	
Condition of plants & flowers .....	40%
(Dead flowers picked off, etc.)	
<b>Total - 100%</b>	

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.- 7 p.m. 8/22**

# Home Arts Department

## Home Arts Building

USE ADULT ENTRY FORM

Open to residents of Colusa, Solano, Sutter, Yuba and Yolo Counties.

### Special Home Economics Divisions For Open Judging

<b>Entry Forms Due on or before Fri., June 24 4:30 p.m.</b>	<b>Wed. Exhibits Received Wed., Aug. 17 6:30 p.m.</b>	<b>Thurs. Exhibits Received Thurs., Aug. 18 6:30 p.m.</b>
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All entries released Mon., Aug. 22 10:00 a.m. - 7:00 p.m.

**\*Please check page 26 for more information**

#### PREMIUMS OFFERED PER CLASS IN SECTIONS 60 & 61

1st - \$7.00      2nd - \$5.00      3rd - \$3.00

#### RULES:

- Limit First 15 entries per class.  
1 entry per class, per exhibitor.
- EXHIBITORS PLEASE NOTE:  
USE SEPARATE ENTRY FORM FROM ALL  
OTHER HOME ARTS ENTRIES.**
- Entries judged at 7:00 p.m. each night. (OPEN JUDGING)
- No Sweepstakes points awarded.

**Open judging** - Exhibitors are present while judges are judging entries and gives reasons for placings.

#### Wednesday Night's Entries

Open to all adult exhibitors.

#### Thursday Night's Entries

##### Men Only & Friendly Competition

Friendly Competition - consists of two competitors on one entry form. Any age, sex, etc. (Mom against Dad, Dad against Daughter, Neighbor against Neighbor, etc.  
(\* Please read additional rules under Section 62.)

Men Only Classes - Open to all men, any age.

**NOTE:** Know Your Oven - Time and/or oven temperature might have to be adjusted.

#### PLEASE NOTE:

Since the Yolo County Fair is celebrating 75 years, we thought it would be fun to use recipes taken from "What's Cookin'" a cookbook that was printed in 1948 by the women of the Yolo Methodist Church. You will note that the recipes are simple with little instructions. These ladies knew how to cook and now it is your turn to see how you do with their simple recipes. Enjoy and have fun.

#### WEDNESDAY NIGHT'S ENTRIES

##### SECTION 60 - Open

Must follow basic recipe exactly.

Class

##### 601 PRUNE BREAD

3 cups flour	1 egg, beaten
1 teaspoon salt	2 Tablespoons oil
1 cup cooked, chopped prunes	1 1/2 cups milk
1 cup chopped nuts	1 cup sugar
5 teaspoons baking powder	1 teaspoon vanilla

Sift flour once, measure, add baking powder and salt; sift again, add prunes and nuts. Mix well. Add egg, oil, milk, sugar and vanilla. Fold in flour gradually, mix thoroughly. Bake in papered and oiled loaf pans in moderate oven 350 degrees. about 1 hour- makes 2 loaves.

**QUANTITY: Bring in one Loaf on paper plate**

Class

##### 602 BACHELOR BAIT CAKE

1/2 cup shortening	2/3 cup milk
1 1/2 cup sugar	2 1/2 cups sifted flour
3 eggs, separated	3 teaspoons baking powder
3/4 cup chocolate, Ghirardelli's "sweet"	3/4 teaspoon salt
1/2 cup strong coffee	1 teaspoon vanilla
	1/2 cup chopped nuts

Cream shortening, add sugar, gradually and cream until fluffy. Add beaten yolks. Sift flour and measure. Sift twice with dry ingredients. Add alternately with coffee and milk to shortening mixture. Add vanilla, nuts and fold in egg whites.

Pour into loaf pan and bake for 30 minutes at 350 degrees

**QUANTITY: Bring in whole loaf in pan.**

Class

##### 603 DROP DOUGHNUTS

2 eggs	2 Tablespoons shortening, melted
1/2 cup sugar	1/3 cup milk
1/2 teaspoons nutmeg	2 cups flour
3/4 teaspoons salt	3 teaspoons baking powder

Beat eggs lightly, add sugar, salt, nutmeg, melted shortening and milk, add flour and baking powder which has been sifted together. Mix quickly and thoroughly. Drop by teaspoon into deep hot fat. Fry until brown. Drain thoroughly and roll in sugar.

**QUANTITY: Bring 1 dozen doughnuts on paper plate,  
plus two (2) doughnuts in baggy for judging.**

## THURSDAY NIGHT'S ENTRIES

### SECTION 61- For Men Only

Class  
604 Biscuits, rolled

**QUANTITY: Bring in 1 dozen** on a paper plate, plus two (2) biscuits in baggy for judging with recipe attached.

### SECTION 62- Friendly Competition

**Get your family & friends involved  
Be Competitive - Get in and Compete!!**

This Section is for those exhibitors who have said they want to compete against their husbands, siblings, neighbors, children, etc. No Age limit. Encourage your family, friends and neighbors to get in and enter.

One Entry consisting of two competitors equals an Exhibitor. A competitor may only enter once.

Make entry on one entry form separate from other baked foods entries with both competitors names on form.

**FIRST TIMERS' CLASS -  
For those who have NEVER entered or competed  
against each other in this Section.**

**Limit - Only one entry per household**

Winners will receive \$10.00 gift certificates.  
Losers will receive \$5.00 gift certificates.

Class  
605 **First Timer's Class** Brownies with nuts  
Limited to 10 entries  
**Sponsored by Gifted Penguin**

606 **Old Timer's Class** Chocolate Chip Cookies w/nuts

Limited to 15 entries **(no first timers in this class)**  
**Sponsors Baker's Delights**

Each entry to consist of two plates separately bagged, but attached to each other.

**QUANTITY:** Each competitor to supply 4 cookies on a paper plate, plus two (2) cookie in baggy for judging with recipe attached.

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

## BAKING CONFECTION

All exhibits are received at the Home Arts Building  
Check Page 6 for Map of grounds

Entry Forms Due on or before	Exhibits Received	Exhibits Released
Fri., June 24	Mon., Aug. 15	Mon., Aug. 22
4:30 p.m.	1:00 p.m. - 8:00 p.m.	10:00 a.m.- 7:00 p.m.

\*Please check page 26 for more information

### SECTION 63 - "Old Fashioned Holiday Gift Basket"

Limited to first 15 entries/One entry per exhibitor  
American System of Judging  
Premiums Offered per Class  
1st - \$25.00 2nd - \$20.00 3rd - \$15.00  
\$4th - \$10.00 5th - \$5.00

Class  
607 "Old-Fashioned Holiday Gift Basket"  
Entry shall be a basket representing any "Holiday" to consist of assorted goodies (cookies, candy, cupcakes, etc). There are to be at least 4 types of different goodies and 3 of each type. Judged on originality and appearance of container, contents and quality. (Exhibitor is to bring one(1)each of each type in separate plastic bag for judges)

NOTE: BAKED FOODS AND CONFECTIONS MUST BE LISTED ON SEPARATE ENTRY FORM FROM OTHER HOME ARTS DIVISIONS.

### SWEEPSTAKES IN BAKED FOODS AND CONFECTION SECTIONS

1st - \$15.00 2nd - \$10.00 3rd - \$5.00

### OUTSTANDING EXHIBITS

Ribbons only for following:  
Breads/Rolls/Biscuits Pies  
Frosted & Pound Cakes Candy  
Cookies

Exhibitor Is limited to one (1) entry per class.

### PREMIUMS OFFERED PER CLASS

1 st - \$5.00 2nd - \$3.00 3rd - \$2.00

### SECTION 64 - Breads

#### YEAST BREADS

(Minimum 7x3x2 Inch pan)

(1/2 loaf plus 1 slice brought in on 9" paper plate)

Class  
611 Portuguese Sweet  
612 White  
613 Whole Wheat (1/2 & over whole wheat flour)  
614 Machine, any type, name  
615 All other yeast breads, name

Section 64 - continued on next page 

### LOAF BREADS

(Fruit/Vegetable/Nut breads - uncut Mini-loaf)  
(Mini-loaf to be brought in on a 9" paper plate)

Class

- 616 Banana Bread, plain
- 617 Banana Bread, with nuts
- 618 Other Fruit Bread, date, etc., name
- 619 Nut Bread
- 620 Pumpkin Bread
- 621 Zucchini Bread
- 622 Other vegetable bread, carrot, etc.
- 623 Other breads, name

### QUICK BREADS, OTHER

(in suitable size pan for entry)

(1/2 pan, plus 1 slice brought in on a 9" paper plate)

Class

- 624 Coffee Cake
- 625 Corn Bread
- 626 Other Quick Bread or Cake, name

### SECTION 65 - Biscuits & Rolls

(One-third Dozen)

(Brought In on 9" paper plate)

Class

- 627 Cinnamon rolls, any type
- 628 Doughnuts, any type, name
- 629 Muffins, fruit
- 630 Muffins, other, name
- 631 Scones
- 632 Other rolls, name

### SECTION 66 - Frosted Cakes

(Note: Filling may be same as frosting or different)

(1/2 cake, plus 1 slice brought in on 10" heavy cardboard)

Class

- 633 Frosted Cake, spice/vegetable/fruit
- 634 Frosted Cake, other, name
- 635 Frosted Cupcakes, plain (4)

### SECTION 67 - Loaf or Pound Cakes

(Unfrosted or glazed)

(1/3 cake, plus 1 slice brought in on 10" heavy cardboard)

Class

- 636 Bundt Cake
- 637 Carrot
- 638 Pineapple, upside down
- 639 Pound
- 640 Raw Apple

### SECTION 68 - Cookies

(1/3 dozen brought in on a 7" paper plate)

Class

- 641 Bar, with fruit or vegetable, please name
- 642 Bar, other than above, name
- 643 Brownies
- 644 Chocolate
- 645 Chocolate Chip, plain
- 646 Chocolate Chip, with nuts
- 647 Chocolate Chip, with oatmeal
- 648 Ginger
- 649 Lemon Bar
- 650 Molasses
- 651 Oatmeal with nuts or raisins
- 652 Oatmeal, plain
- 653 Peanut Butter
- 654 Snickerdoodles
- 655 Sugar
- 656 Vegetable or fruit cookie (other than bar), name
- 657 Other drop cookie (other than fruit or vegetable), name
- 658 Other shape or pressed cookies, name

### SECTION 69 - Pies

(Minimum 6" pie, top measure)

Class

- 661 Apple, two crusts
- 662 Other two crust pie, name
- 663 Lemon meringue pie
- 664 Other one crust pies, name



### SECTION 70 - Confections

(6 pieces brought in on a 7" paper plate)

Class

- 666 Breakfast Food candies
- 667 Fudge, Chocolate
- 668 Rocky Road
- 669 Nuts, any type, name
- 670 Confection, microwave, peanut brittle
- 671 Confection, microwave only, other, name
- 672 Other nut confection not listed above, name
- 673 All other confections, name

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

## SECTION 71- Specialities

### SPECIAL THEME COOKIE

Premiums offered per Class

1st - 10.00 2nd - 8.00 3rd -6.00 4th - 4.00 5th 3.00

Class

676 Fair Theme 75 Years of Yolo County Fair

Use your imagination: bring recipe.

### DECORATED CAKES/CUPCAKES

Premiums Offered per Class

1st \$10.00 2nd - \$7.00 3rd - 5.00

A mix or styrofoam or cardboard form may be used provided the shape is one which could reasonably be achieved through baking. For persons who have engaged in cake decoration as a hobby for the **love** of the work, whose returns from sales, if any, do not exceed the cost of the materials used.

Class

677 Cake/ Fair Theme 75th Anniversary Cake

678 Cake/Showers, birthday, holiday, etc.

679 Cake/Other not listed above

680 Cupcake/Fair Theme, 75th Anniversary Cake

681 Cupcake/birthday, holiday, etc.

682 Cupcake/Other, not listed above

### MADE WITH OIL

Premiums Offered per Class

1st - \$7.00 2nd - \$5.00 3rd - \$3 .00

The follow baked goods must use Olive, Flavored or Nut Oil in recipe. Recipe must be attached to entry and must state what type of Oil used.

Class

683 Brownies, use flavored oil

684 Cake

685 Cornbread

#### Score Card for Judging Breads

	Score
GENERAL APPEARANCE.....	10%
Shape (proper "dome"), smoothness, crust color.	
LIGHTNESS .....	10%
CRUST .....	10%
Thickness, quality, crispness, tenderness.	
CRUMB .....	15%,
Color & texture.	
TEXTURE .....	25%,
No streaks or close grain. Size & uniformity of cell walls elasticity.	
FLAVOR .....	30%,
Taste & odor - sweet, nutty blended.	
<b>TOTAL - 100%</b>	

#### Score Card for Judging Butter Cakes & Cakes without Fat

	Score
APPEARANCE .....	30%
Surface (crust or frosting).	
Crust - color, texture and depth.	
Frosting - glossy, not granular, soft, not sticky, suitable flavor.	
Filling (if appropriate) - minimum 1/4 inch, fluffy, good flavor blend with cake.	
TEXTURE .....	35%
Butter cakes -tender, fine, even grain, moist but not elastic.	
Fruit cake - not sticky or gummy, dry or crumbly.	
FLAVOR.....	35%
Delicate and pleasing, natural flavor or ingredients.	
<b>TOTAL - 100%</b>	

#### Score Card for Judging Cookies: Rolled, Dropped

	Score
APPEARANCE.....	30%
Outside -- Uniform, not too thick.	
Size -- not over 3 inches.	
Surface -- color and texture.	
TEXTURE .....	35%
Characteristic of type	
FLAVOR .....	35%
Natural flavor of ingredients - no off flavor.	
<b>TOTAL - 100%</b>	

#### Score Card for Judging Pastry

	Score	
	1 Crust	2 Crust
APPEARANCE(20%)		
Color .....	10%	10%
Shape .....	10%	10%
CRUST(40%)		
Texture -flaky, tender .....	25%	25%
Flavor--agreeable; no pronounced taste of fat or salt .....	15%	15%
FILLING (40%)		
Flavor - natural or well blended .....	15%	20%
Consistency - fruit moist but not syrupy, well cooked; filling should hold shape but be smooth and soft .....	15%	20%
Meringue - light; tender, evenly browned; no shrinking from sides; no weeping; at least 1/2 inch .....	10%	
<b>Totals - 100%</b>		<b>100%</b>

#### Score Card for Judging Confections

	Score
APPEARANCE.....	15%
Color, size & shape of pieces.	
TEXTURE .....	30%
Crystalline - velvety, creamy, non-crystalline - smooth	
CONSISTENCY .....	25%
Crystalline - firm, not hard or soft.	
Non-crystalline - should hold shape - no crystals.	
FLAVOR .....	30%
Blended; high quality; pleasing.	
<b>Total - 100%</b>	

#### Score Card for Judging Decorated Cakes

	Score
OVERALL APPEARANCE .....	45%
Balance.....	15%
Color Harmony.....	15%
Consistency of Pattern.....	15%
NEATNESS.....	25%
Texture of Icing.....	10%
Uniformity of Repeat Pattern.....	15%
ARTISTIC QUALITY.....	30%
Overall Eye Appeal.....	15%
Originality.....	15%
<b>Total 100%</b>	

# Clothing - Textiles

## USE ADULT ENTRY FORM

Open to Colusa, Solano, Sutter, Yuba and Yolo Counties

Entry Forms Due on or before Fri., June 24 4:30 p.m.	Exhibits Received Wed., Aug. 10 1 p.m. - 8 p.m.	Exhibits Released Mon., Aug. 22 10 a.m. - 7 p.m.
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\*Please check page 26 for more information

All exhibits are received at the Home Arts Building.  
Check Page 6 for Map of Grounds

All entries in the Section must have been home produced by the exhibitor within one year of the opening date of the Fair to be eligible for premium awards.

**NOTE:** CLOTHING AND TEXTILES MUST BE LISTED ON SEPARATE ENTRY FORM FROM OTHER HOME ARTS SECTIONS.

### OUTSTANDING EXHIBITS

Ribbons only for following/No sweepstakes points awarded.

Woven Article	Knitted Article
Sewn Article	Crocheted Article
Needlework Article	Embroidered Article
Quilted Article	

Exhibit has to have won 1st place. Award does not have to be given if articles do not merit special attention ... at the judges discretion.

### SWEEPSTAKES FOR SECTION 72 CLOTHING & TEXTILES

1st - \$15.00      2nd - \$10.00      3rd - \$5.00

### SECTION 72 - Clothing & Textiles

Exhibitor is limited to **ONE (1)** entry per class.

#### BEDSPREAD - QUILT ARTICLE Any Size

### Quilters

**Novice:** Those who have won 5 blue ribbons at the Yolo County Fair

**Advanced:** Those who have won over 5 blue ribbons at the Yolo County Fair

#### PREMIUMS OFFERED PER CLASS

1st - \$10.00      2nd - \$7.00      3rd \$5.00

#### Class

- 691 Bedspread, any type
- 692 Quilt, Beginner, first project
- 693 Quilt, appliqued, machine quilted by exhibitor
- 694 Quilt appliqued, machine quilted by other
- 695 Quilt, pieced, hand quilted
- 696 Quilt, pieced, machine quilted by exhibitor, novice
- 697 Quilt, pieced, machine quilted by exhibitor, advanced
- 698 Quilt, pieced, machine quilted by other, novice
- 699 Quilt, pieced, machine quilted by other, advanced
- 700 Quilt, combination of techniques (appliqued, pieced, embroidered) novice
- 701 Quilt, combination of techniques (appliqued, pieced, embroidered) advanced
- 702 Quilt, exhibitor's original design, any technique, novice
- 703 Quilt, exhibitor's original design, any technique, advanced
- 704 Quilt, any pattern, hand sewn, hand quilted
- 705 Quilt, whole-cloth, handquilted
- 706 Quilt, other than above
- 707 Quilt or bedspread, group project

## CLOTHING AND TEXTILES ARTICLES

### PREMIUMS OFFERED PER CLASS

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

### STUFFED ARTICLES

#### Class

- 711 Stuffed article
- 712 Stuffed set, 2 or more

### SIZES:

- Infant - thru 24 months
- Child - Child 2-14
- Adult - all adult sizes

### KNITTED ARTICLES

#### Class

- 713 Accessory, wearable
- 714 Accessory, non wearable
- 715 Afghan
- 716 Infant blanket, etc.
- 717 Infant, other, name
- 718 Socks
- 719 Sweater, child
- 720 Sweater, woman
- 721 Sweater, man
- 722 Knitted, handspun
- 723 Other than above, name

### CROCHETED ARTICLES

#### Class

- 726 Infant blanket
- 727 Infant apparel (thru 24 months)
- 728 Animal, doll, toy
- 729 Centerpiece, for table or dresser)
- 730 Afghan, lap size
- 731 Afghan, full size
- 732 Placemats or doilies (set of two)
- 733 Pillow
- 734 Sweater
- 735 Tablecloth, any size
- 736 Other wearing apparel, not listed above
- 737 Other than above, name

**All wall hangings must be ready to hang or they will not be accepted.**



## EMBROIDERED & APPLIQUED ARTICLES

(Hand) (Machine and/or hand)

### Miscellaneous

#### Class

- 741 Wearing apparel
- 742 Pillow cases, with no edging
- 743 Other than above, (handbag, potholder)

### PICTURE

(Measurement of actual handwork)  
All pictures must be ready for hanging.

#### Class

- 746 Cross stitch, 8" - 12"
- 747 Cross stitch, over 12"
- 748 Other than above, 8"- 12"
- 749 Other than above, over 12"

### PILLOW

#### Class

- 751 Appliqued, machine/hand
- 752 Cross stitch
- 753 Other than above, name

### WALL HANGING

(Excluding Holidays)

#### Class

- 756 Appliqued, machine/hand
- 757 Quilted, Beginner, only, quilted by exhibitor
- 758 Quilted, quilted by exhibitor
- 759 Other than above, including wreaths name

### SEWN ARTICLES

#### Infant (thru 24 months)

#### Class

- 761 Infant sewn article, name

#### Child (Sizes Child 2-14)

#### Class

- 762 Costume
- 763 Dress
- 764 Coordinated outfit
- 765 Other than above, name

#### Adult (All adult sizes)

#### Class

- 766 Apron
- 767 Blouse
- 768 Dress, casual
- 769 Dress, Dressy, Wedding Dress or formal
- 770 Jacket
- 771 Skirt
- 772 Vest
- 773 Coordinated outfit
- 774 Other than above, name

## HOLIDAY ARTICLES

(Any Media) Fabric or Textile

#### Class

- 776 Christmas tree skirt
- 777 Centerpiece
- 778 Decoration, novelty (cardholder, etc.)
- 779 Ornament (1 to 3)
- 780 Stocking
- 781 Wall hanging, Christmas
- 782 Wall hanging, other holiday
- 783 Other than above, small 18" and under, name
- 784 Other than above, large, over 18", name

### MISCELLANEOUS ARTICLES

#### Class

- 786 Dressed doll with wardrobe (2 or 3 pieces)
- 787 Needlework, other, small, name
- 788 Needlework, other, large, name
- 789 Quilted article, wearing apparel
- 790 Recycled accessory, made from other garment
- 791 Recycled wearable Article, made from other garment
- 792 Weaving, wearing apparel, name
- 793 Weaving, other than above, name
- 794 Other than above, small article, name, textile
- 795 Other than above, large article, name, textile

### Score Card for Judging Clothing & Textiles

	Score
Workmanship .....	40%
Suitability of article to purpose .....	20%
Beauty and originality of design .....	20%
Harmony of color and materials .....	20%
	Total - 100%

### Score Card for Judging Needlework of Original Design

	Score
Individuality of design .....	40%
Color harmony .....	20%
Texture harmony .....	10%
Technique appropriate for design .....	10%
Workmanship on finish of article .....	10%
Suitability of article for purpose .....	10%
	Total - 100%



## EXHIBITORS

Please Read:

\*\*\*"NOTICE TO EXHIBITORS" on Page 26

# SENIOR CITIZENS CLOTHING & TEXTILE DIVISION

## USE ADULT ENTRY FORM

<b>Entry Forms</b> Due on or before Fri., June 24 4:30 p.m.	<b>Exhibits</b> Received Wed., Aug. 10 1:00 p.m.-8:00 p.m.	<b>Exhibits</b> Released Mon., Aug. 22 10:00 a.m.-7:00 p.m.
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\*Please check Notice to Exhibitor at bottom of page  
 All exhibits are received at the Home Arts Building.  
 Check Page 6 for Map of Grounds

### MOST OUTSTANDING EXHIBIT

Ribbon only for the following Section

#### RULES

1. Exhibitor must be sixty (60) years of age or over and need not be member of an organized Senior Citizen Club or group.
2. Exhibitor is limited to two entries per class. List separately on entry form.
3. Senior Citizen Exhibitor may enter in this section or the Regular Clothing, **but not both.**

### SWEEPSTAKES AWARD - \$15.00

(For Section 73 only)

#### PREMIUMS OFFERED PER CLASS

1st - \$5.00                      2nd - \$3.00                      3rd - \$2.00

### SECTION 73 - Senior Citizens

Class

- 801 Afghan
- 802 Crocheted article (excluding sweater)
- 803 Embroidered article, name
- 804 Holiday article, name
- 805 Knitted article (excluding sweater)
- 806 Needlework picture
- 807 Pillow, any type
- 808 Quilt
- 809 Sewn article
- 810 Sweater, name
- 811 Group project
- 812 Other than above, name

**\*\*NOTICE TO EXHIBITORS**

**EXHIBITS ARE TO BE TAKEN TO HOME ARTS BUILDING ON WEDNESDAY, AUGUST 10 FROM 1 P.M.-8 P.M.**

**EXHIBITS ARE TO BE PICKED UP IN HOME ARTS BUILDING MONDAY, AUGUST 22 FROM 10 A.M. - 7 P.M.**

**EXHIBITS WILL NOT BE KEPT AFTER AUG. 22**

**NO EXCEPTIONS**

# REST HOME/CONVALESCENT FACILITY/HANDICAPPED

<b>Entry Forms</b> Due on or before Fri., June 24 4:30 p.m.	<b>Exhibits</b> Received Wed., Aug. 10 1:00 p.m. - 8:00 p.m.	<b>Exhibits</b> Released Mon., Aug. 22 10:00 a.m. - 3:00 p.m.*
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\*Please check Notice to Exhibitor at bottom of page

All exhibits are received at the Home Arts Building.  
 Check Page 6 for Map of Grounds

#### RULES:

1. Open to residents of rest home or convalescent facility. (No age restriction.)
2. Open to handicapped or developmentally disabled (people with physical and/or learning disabilities) 18 years and older.
3. Entries must be work of the individual not connected with any commercial enterprise advantage to the making of the exhibit.
4. Exhibitors entering this section may not enter any other section in the Clothing and Textile Department.
5. Exhibitors limited to **ONE (1)** entry per class.

#### DANISH SYSTEM OF JUDGING

#### PREMIUMS OFFERED PER CLASS

1st - \$3.00                      2nd - \$2.00                      3rd - \$1.00

### SECTION 74 - REST HOME/CONVALESCENT FACILITY/HANDICAPPED

**(fabric and/or textile only/NO PAPER ARTICLES)**

#### Class                      **INDIVIDUAL ENTRIES**

- 816 Small item, plastic canvas (under 12")
- 817 Medium item, plastic canvas (12" to 24")
- 818 Small item, other (under 12")
- 819 Medium item, other (12" to 24")
- 820 Large item, other (over 24")
- 821 Holiday item, small (under 12")
- 822 Holiday item, (over 12")

#### **GROUP ENTRIES**

- 823 Group project, holiday
- 824 Group project, small (12" to 24")
- 825 Group project, large (over 24")

**NOTE: Class 816 through Class 822 are for individual exhibitors only and Class 823 through Class 825 are for Group entries.**

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

## PRESERVED FOODS

### USE ADULT ENTRY FORMS

Open to residents of Colusa, Solano, Sutter, Yuba and Yolo Counties.

Entry Forms Due on or before	Exhibits Received	Exhibits Released
Fri., June 24 4:30 p.m.	Wed., Aug. 10 1 p.m. - 8p.m.	Mon., Aug. 22 10 a.m. - 7 p.m.

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.- 7 p.m. 8/22**

**Please check the bottom of this page & page 28 for more information**

**All exhibits are received at the Home Arts Building  
Check Page 6 for Map of Grounds**

All entries in this Division must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the fair.

Items which have been shown at any previous fair are not eligible. All products being considered for the cash awards which have not otherwise been eliminated from consideration will be opened.

**Standard Jar:** A container specifically or specially designed for canning purposes. All canning must be sealed in a Jar.

All exhibits must have rings.

**Jam and Jelly:** No paraffin or wax seals. The use of an "inversion" method, or turning filled jars over to stand on the lid for a period of time, in place of boiling water processing (or at all), is not recommended by USDA.

**Exhibits must be accurately labeled:**

(Label must state date and process.)

Also, If mixed fruit or berries, name type of fruit or berries.

**Non-Acid Foods:** All vegetables, meats, poultry and fish must be canned under pressure.

**Low-acid fruit,** such as figs, should be made more acid by adding lemon juice, as directed in the University Agricultural Extension Service leaflet, "*Home Canning of Fruits*".

Tomatoes and Fruits (not including their juices) must be processed in a boiling water bath.

## OUTSTANDING EXHIBITS

Rosettes only for following:

Fruits                      Vegetables  
Pickles/Relishes      Jams/Jellies  
Preserves/Marmalades/Butters

## SWEEPSTAKES FOR PRESERVED FOODS SECTIONS (excluding Section 85)

1st - \$15.00                      2nd - \$10.00                      3rd - \$5.00

**NOTE:-** Preserved foods entries must be listed on separate entry form from **other Home Arts** divisions.

Exhibitor Is limited to one (1) entry per class.  
**NOTE: Two jars will constitute one entry.** One jar will be opened for judging, and will then be returned to the exhibitor. The other jar will not be opened, but will be put on display for the duration of the fair.

### PREMIUMS OFFERED PER CLASS

1st - \$5.00                      2nd - \$3.00                      3rd - \$2.00

## SECTION 75 - Bottled Juices

(Suggested size - Pints)

Class	Class
831 Juice, fruit, name	833 Juice, vegetable, name
832 Juice, fruit, low sugar	

## SECTION 76 - Canned Fruits

(Suggested size - Pints)

Most Outstanding Exhibit - Rosette only

Class	Class
834 Applesauce	838 Peaches, freestone
835 Apricots, halves	839 Pears
836 Cherries	840 Fruit, other, name
837 Peaches, Cling	841 Fruit, name, low sugar

**EXHIBITS ARE TO BE PICKED UP  
IN HOME ARTS BUILDING  
MONDAY, AUG. 22 FROM 10 A.M. -7 P.M.**

**EXHIBIT WILL NOT BE KEPT AFTER AUG. 22  
NO EXCEPTIONS**



## SECTION 77 - Canned Vegetables

(Suggested size - Pints)

Class	Class
842 Beans, string	845 Tomato, stewed
843 Beets, sliced	846 Vegetable, other, name
844 Tomato, whole	

## SECTION 78 - Pickles & Relishes

(Suggested size 1/2 pint or one pint - sealed lids)

### PICKLES

Class
847 Asparagus
848 Beet
849 Bread & Butter
850 Cucumber, Dill
851 Cucumber, Sweet
852 Other pickled vegetables, name
853 Other pickles, name

### RELISHES

Class
854 Chili Sauce
855 Salsa
856 Sweet Pickle Relish
857 Tomato Catsup
858 Other sauces, name
859 Other relishes, name

## SECTION 79 - Jams

(Suggested size 1/2 pint or one pint - sealed lids)

Class	Class
860 Apricot	867 Strawberry
861 Apricot/Pineapple	868 Mixed berries
862 Blackberry	869 Mixed fruits
863 Boysenberry	870 Mixed berry/fruit, name
864 Cherry	871 Other berries, name
865 Peach	872 Other fruits, name
866 Plum	873 Jam, low sugar

## SECTION 80 - Jellies

(Suggested size 1/2 pint or one pint - sealed lids)

Class	Class
874 Apple	880 Mixed berries
875 Berry, name	881 Mixed fruits
876 Grape	882 Mixed berry & fruit
877 Mint	883 Other fruits, name
878 Plum	884 Jelly, low sugar
879 Pomegranate	

## SECTION 81 - Preserves

(Suggested size 1/2 pint or one pint -sealed lids)

Class	Class
885 Plum	887 Mixed fruits &/or berries
886 Strawberry	888 Other preserves, name

## SECTION 82 - Marmalades & Butter

(Suggested size 1/2 pint or one pint - sealed lids)

Class	Class
889 Butter, any type, name	891 Other Marmalade, name
890 Orange Marmalade	892 Marmalade, low sugar

## SECTION 83 - Miscellaneous

(Suggested size 1/2 pint or one pint - sealed lids)

Class	Class
893 Honey	896 Sauce, Barbecue, Hot
894 Olives	897 Syrup, other than berry
895 Sauce, Barbecue, mild	898 Other, not listed in any other section

## SECTION 84 - For Men Only

(Suggested size 1/2 pint or one pint - sealed lids)

The following classes are for men only.

All rules for Preserved Foods will be followed.

Class	Class
899 Bar-B-Q Sauce	902 Pickled vegetable, name
900 Jam, name	903 Salsa
901 Jelly, name	

## SECTION 85 - Dried

**Suggest small freezer ziplock bags.**

1. Exhibit must be accurately labeled indicating variety of fruit and method used in preparation (dehydrator, oven, sun, sulphered, etc.) Label is to be taped to bag.
2. 1 Freezer bag constitutes an entry

Most Outstanding Exhibit - Rosette Only

Class
906 Apples, quarters or rings
907 Apricots, any variety (name variety on entry form)
908 Peaches, any variety (name variety on entry form)
909 Fruit leather
910 Herbs, oregano
911 Herbs, other than above
912 Jerky, beef
913 Jerky, other, name
914 Tomatoes, any variety (name variety on entry form)
915 Vegetables, name
916 Other dried fruit, name

**EXHIBITS ARE TO BE TAKEN TO HOME ARTS BUILDING ON WEDNESDAY, AUGUST 10 FROM 1 P.M.- 8 P.M.**

**EXHIBITS ARE TO BE PICKED UP IN HOME ARTS BUILDING MONDAY, AUGUST 22 FROM 10 A.M. - 7 P.M.**

**EXHIBIT WILL NOT BE KEPT AFTER AUGUST 22 NO EXCEPTIONS**

# Arts Department

## Waite Hall

### USE ADULT ENTRY FORM

<b>Entry Forms Due on or before Fri., June 24 4:30 P.M.</b>	<b>Exhibits Received Wed. Aug. 10 1 p.m.- 8 p.m.</b>	<b>Exhibits Released Mon., Aug. 22 10 a.m. - 7 p.m.</b>
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**Premium Checks** (unless some unforeseen incident happens) can be picked up in the First Aid Bldg. from 10 a.m. - 7 p.m. 8/22

**Deliver exhibits to Waite Hall.  
Check Page 6 for Map of Grounds**

**WE ENCOURAGE AND APPRECIATE DONATIONS OF ART WORKS AND/OR CASH TO THE AUCTION THAT BENEFITS YOLO COUNTY HIGH SCHOOL ART DEPARTMENTS.**

#### RULES:

1. Open to residents of Colusa, Solano, Sutter, Yuba and Yolo Counties. Minimum age 18 years.
2. All entries must be labeled on reverse side with the **name, address, and phone number of exhibitor and section and class number** in which it is being entered.
3. All exhibits must be "an original" work of the exhibitor and completed within the last year: class assignments done under supervision are not eligible for judging and should not be entered. Copies of all or significant parts of reproductions of artworks or photos not taken by the artist are not "original" and violate the copyright laws: do not enter them.
4. Second generation work, such as laser, photocopy, photographic lithograph, etc. **MUST BE** entered in Graphic or Print Class.
5. **WE ACCEPT ONLY THOSE PAINTINGS AND DRAWINGS THAT ARE FRAMED AND WIRED SECURELY FOR HANGING.** No clamp or clip framing of any kind and **NO SAWTOOTH HANGERS.** Gallery wrapped canvases that are wired for hanging are acceptable. The management reserves the right to reject any entries in this department.
6. No painting shall exceed 41 x 41 Inches, including frame.
7. Greatest care will be taken in handling, but no responsibility for loss or damage will be assumed by the Art Department of the Yolo County Fair or its agents. All insurance must be carried by the exhibitor. All sales will be referred to the exhibitor.
8. For the protection of exhibitors, no entries will be removed on the closing night of the fair.
9. In the Adult Department, in classes which require that the exhibit be the creative work of the owner, husband and wife are considered SEPARATE exhibitors.

**PLEASE NOTE: Art Entries MUST be listed on separate entry form from Crafts & Hobbies & Photography Entries**

Artists may enter Section 86 or not and ONLY one other section in the arts department: 1(one) entry per class - 8 (eight) total entries per exhibitor.

**Exhibitors using the online catalog, please read all rules before filling out entry form and preparing your exhibit for display.**

## SPECIAL ART THEME

Limit one (1) entry per exhibitor

### PREMIUMS OFFERED PER CLASS

1st - \$25.00    2nd - \$20.00    3rd - \$15.00

## SECTION 86 - "Special Theme"

Class

1000 "Celebrating 75 Years at the Yolo County Fair"

## ADVANCED ART SECTION

Best in Advanced - \$25.00

This section is for professional artists, art teachers and those who have exhibited in individual or invitational shows. It is also for those who move up from the intermediate section.

## SECTION 87 - Paintings & Drawings

(Not to exceed 41 x 41 inches Including frame)

(No clamp-type framing with glass or acrylic edges exposed)

**(NO SAW TOOTH HANGERS)**

### PREMIUMS OFFERED PER CLASS

1st - \$15.00    2nd - \$10.00    3rd - \$5.00

**Exhibitor is limited to eight (8) entries/one (1) entry per class.**

Class

- 1001 Acrylic/oil, abstract or non-objective
- 1002 Acrylic/oil, landscape with or without water
- 1003 Acrylic/oil, people
- 1004 Acrylic/oil, portrait
- 1005 Acrylic/oil, seascape/marine
- 1006 Acrylic/oil, structure/machinery
- 1007 Acrylic/oil, still life
- 1008 Acrylic/oil, animal/bird/insect/fish
- 1009 Acrylic/oil, floral
- 1010 Collage, abstract
- 1011 Collage, other than abstract
- 1012 Drawing, any media, animal/people
- 1013 Drawing, any media, landscape
- 1014 Drawing, any media, other than above
- 1015 Mixed media, objective
- 1016 Mixed media, abstract or non-objective
- 1017 Pastel, (chalk or oil), landscape or structure
- 1018 Pastel, (chalk or oil), not landscape or structure
- 1019 Print or Graphics
- 1020 Watercolor, abstract or non-objective
- 1021 Watercolor, landscape with or without water
- 1022 Watercolor, seascape/marine
- 1023 Watercolor, still life
- 1024 Watercolor, wild animals/birds/fish or insects
- 1025 Watercolor, domestic animals/birds/fish/ insects
- 1026 Watercolor, floral
- 1027 Watercolor, people
- 1028 Watercolor, portrait
- 1029 Watercolor, structure/machinery

## INTERMEDIATE ART SECTION

Best In Intermediate - \$25.00

Exhibitors may enter this section for 5 years or until he/she has won 8 (eight) 1st places. In all sections, Exhibitors may move to a higher category at any time.

**Exhibitors using the online catalog, please read all rules before filling out entry form and preparing your exhibit for display.**

### SECTION 88 - Paintings & Drawings

(Not to exceed 41 x 41 inches Including frame)

(No clamp-type framing with glass or acrylic edges exposed)  
**(NO SAW TOOTH HANGERS)**

#### PREMIUMS OFFERED PER CLASS

1st-\$15.00      2nd - \$10.00      3rd - \$5.00

**Exhibitor is limited to eight (8) entries/one (1) entry per class.**

Class

- 1031 Acrylic/oil, abstract or non-objective
- 1032 Acrylic/oil, landscape, with or without water
- 1033 Acrylic/oil, people
- 1034 Acrylic/oil, portrait
- 1035 Acrylic/oil, seascape/marine
- 1036 Acrylic/oil, structure/machinery
- 1037 Acrylic/oil, still life
- 1038 Acrylic/oil, wild animals/birds/fish or insects
- 1039 Acrylic/oil, domestic animals/birds/fish/insects
- 1040 Acrylic/oil, floral
- 1041 Collage, abstract
- 1042 Collage, other, than abstract
- 1043 Drawing, any media, animal/people
- 1044 Drawing, any media, landscape
- 1045 Drawing, any media, other than above
- 1046 Mixed media, objective
- 1047 Mixed media, abstract or non-objective
- 1048 Pastel (chalk or oil), landscape or structure
- 1049 Pastel (chalk or oil), not landscape or structure
- 1050 Print or Graphics , landscape
- 1051 Print or Graphics , other
- 1052 Watercolor, abstract or non-objective
- 1053 Watercolor, landscape, with or without water
- 1054 Watercolor, seascape/marine
- 1055 Watercolor, still life
- 1056 Watercolor, wild animals/birds/fish or insects
- 1057 Watercolor, domestic animals/birds/fish/insects
- 1058 Watercolor, floral
- 1059 Watercolor, people
- 1060 Watercolor, portrait
- 1061 Watercolor, structure/machinery

## BEGINNER ART SECTION

Best in Beginner - \$25.00

Exhibitor may enter this Section for 3 years. If less than 5 1st placings in previous Fairs, they may remain a Beginner. In all sections, Exhibitors may move to a higher category at any time.

**Exhibitors using the online catalog, please read all rules before filling out entry form and preparing your exhibit for display.**

### SECTION 89 - Paintings & Drawings

(Not to exceed 41 x 41 inches Including frame)

(No clamp-type framing with glass or acrylic edges exposed)  
**(NO SAW TOOTH HANGERS)**

#### PREMIUMS OFFERED PER CLASS

1st - \$15.00      2nd - \$10.00      3rd - \$5.00

**Exhibitor is limited to eight (8) entries/one (1) entry per class.**

Class

- 1062 Acrylic/oil, abstract or non-objective
- 1063 Acrylic/oil, landscape, with or without water
- 1064 Acrylic/oil, people
- 1065 Acrylic/oil, portrait
- 1066 Acrylic/oil, seascape/marine
- 1067 Acrylic/oil, structure/machinery
- 1068 Acrylic/oil, still life
- 1069 Acrylic/oil, wild animals/birds/fish or insects
- 1070 Acrylic/oil, domestic animals/birds/fish/insects
- 1071 Acrylic/oil, floral
- 1072 Collage, abstract
- 1073 Collage, other, than abstract
- 1074 Drawing, any media, animal/people
- 1075 Drawing, any media, landscape
- 1076 Drawing, any media, other than above
- 1077 Mixed media, objective
- 1078 Mixed media, abstract or non-objective
- 1079 Pastel (chalk or oil), landscape or structure
- 1080 Pastel (chalk or oil), still life
- 1081 Pastel (chalk or oil), not landscape, structure or still life
- 1082 Print or Graphics , landscape
- 1083 Print or Graphics , other
- 1084 Watercolor, abstract or non-objective
- 1085 Watercolor, landscape, with or without water
- 1086 Watercolor, landscape with structure
- 1087 Watercolor, seascape/marine
- 1088 Watercolor, still life
- 1089 Watercolor, wild animals/birds/fish or insects
- 1090 Watercolor, domestic animals/birds/fish/insects
- 1091 Watercolor, floral
- 1092 Watercolor, people
- 1093 Watercolor, portrait
- 1094 Watercolor, structure/machinery

**DELIVER EXHIBITS TO WAITE HALL ON  
WEDNESDAY AUGUST 10 FROM 1 P.M.-8 P.M.**

**EXHIBITS ARE TO BE PICKED UP  
IN WAITE HALL**

**MONDAY, AUGUST 22 FROM 10 A.M. - 7 P.M.  
EXHIBITS WILL NOT BE KEPT AFTER AUG. 22**

**NO EXCEPTIONS.**

**Premium Checks (unless some  
unforseen incident happens) can  
be picked up in the First Aid Bldg  
from 10 a.m. - 7 p.m. 8/22**

# Crafts & Hobbies Department

## USE ADULT ENTRY FORM

<b>Entry Forms Due on or before Fri., June 24 4:30 p.m.</b>	<b>Exhibits Received Wed., Aug. 10 1 p.m. - 8 p.m.</b>	<b>Exhibits Released Mon., Aug. 22 10 a.m. - 7 p.m.</b>
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**Premium Checks** (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22

**All craft exhibits are received at Waite Hall.  
Check Page 6 for Map of Grounds**

**WE ENCOURAGE AND APPRECIATE DONATIONS OF ARTWORKS AND/OR CASH TO THE AUCTION THAT BENEFITS YOLO COUNTY HIGH SCHOOL ART DEPARTMENTS.**

### RULES:

1. Open to residents of Colusa, Solano, Sutter, Yuba and Yolo Counties. Minimum age 18 years.
2. All entries must be labeled with the **name, address, and phone number of exhibitor & section and class** number in which it is being entered.
3. All exhibits must be original work of the exhibitor & completed within the last year.
4. The management reserves the right to screen, withhold or reject any entries in this department.
5. No sculpture or any other craft that cannot be easily handled will be accepted..
6. **Framed craft items must be wired and ready to hang.**
7. Greatest care will be taken in handling, but no responsibility for loss or damage will be assumed by the Crafts and Hobbies Department of the Yolo County Fair or its agents. All insurance must be carried by the exhibitor. All sales will be referred to the exhibitor.
8. For the protection of exhibitors, no entries will be removed on the closing night of the fair. Refer to local Rule #12.
9. In the Senior Department, in classes which require that the exhibit be the creative work of the owner, husband and wife are considered SEPARATE exhibitors.

### PLEASE NOTE:

**Crafts & Hobbies Entries *MUST* be listed on separate entry form from Art and Photography Entries**

## SECTION 90 - Three Dimensional Art Work

Best In Three Dimensional -\$15.00

### PREMIUMS OFFERED PER CLASS

1st - \$15.00      2nd - \$10.00      3rd - \$5.00

Exhibitor limited to 2 entries per class

#### Class

- 1101 Sculpture, clay, under 50#
- 1102 Sculpture, carvings
- 1103 Sculpture, metal work
- 1104 Sculpture, wood, stone other
- 1105 Art from Recycled or found Materials

### PREMIUMS OFFERED PER CLASS

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

Exhibitor is limited to two (2) entries per class.

List separately on entry form.

No fabric, needle work or sewn articles in Crafts & Hobbies  
**Exhibitors using the online catalog, please read all rules before filling out entry form and preparing your exhibit for display.**

## SECTION 91 - Crafts & Hobbies (Amateur)

Best In Crafts & Hobbies Section -\$15.00

### Class

- 1106 Artist's Trading Cards, (maximum) cards submitted in a 8 1/2" x 11" plastic sleeve )
- 1107 Beaded Item, not jewelry
- 1108 Book Marks, hand made
- 1109 Ceramics, utilitarian, functional - cups, plates, etc.
- 1110 Ceramics, hand painted cast pieces
- 1111 Ceramics, glazed and fired
- 1112 Ceramics, with electrical componets (lamps, etc.)
- 1113 Doll, porcelain, ceramic or non fabric
- 1114 Garden Art, birdhouse
- 1115 Garden Art (ie.windchimes, etc.)
- 1116 Gourds, cut out
- 1117 Gourds, decorated, burned
- 1118 Gourds, decorated, painted
- 1119 Greeting Cards. holidays
- 1120 Greeting Cards, other special occasions
- 1121 Holiday Ornament
- 1122 Holiday item, not ornament
- 1123 Jewelry, hand made with natural materials
- 1124 Jewelry, with beads, single item
- 1125 Jewelry, with beads, set (2 or more pieces)
- 1126 Jewelry, Metal art
- 1127 Metal work, name
- 1128 Mosaic piece
- 1129 Painted glass or china
- 1130 Paper Sculpture, folded or origami
- 1131 Recycled article, entirely of recycled or found materials
- 1132 Refinished furniture, (chair or table, only)
- 1133 Rubber stamping art
- 1134 Scrapbooking, 1 or 2 pages
- 1135 Stained glass
- 1136 Wood toy, no kits
- 1137 Wood article, furniture
- 1138 Wood article, large, other than furniture
- 1139 Wood article, other than above (23" & under, no kit)
- 1140 Wood article, other than above (24" to 48", no kit)
- 1141 Miscellaneous, other than above: **exhibitor must name craft type or entry will not qualify for judging**

**EXHIBITS ARE TO BE PICKED UP  
IN WAITE HALL  
MON., AUG. 22 FROM 10 A.M. -7 P.M.**

**EXHIBIT WILL NOT BE KEPT AFTER AUG. 22.  
NO EXEPTIONS.**

## CRAFTERS

<b>Entry Forms</b> <b>Due on or before</b> <b>Fri., June 24</b> <b>4:30 p.m.</b>	<b>Exhibits</b> <b>Received</b> <b>Wed., Aug. 10</b> <b>1 p.m. - 8 p.m.</b>	<b>Exhibits</b> <b>Released</b> <b>Mon., Aug. 22**</b> <b>10 a.m. - 3 p.m.</b>
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Open to exhibitors who have participated in Crafts Shows or offered and sold more than ten (10) craft articles.

**Exhibitors using the online catalog, please read all rules before filling out entry form and preparing your exhibit for display.**

**Exhibitors in this Section MAY NOT enter Section 91**

### PREMIUMS OFFERED PER CLASS

1st - \$10.00      2nd - \$7.00      3rd - \$5.00

Exhibitor is limited to two (2) entries per class.

List separately on entry form

### SECTION 92 - Crafters

Best in Section - \$15.00

Class

- 1151 Artist's Trading Cards, (maximum) cards submitted in a 8 1/2" x 11" plastic sleeve)
- 1152 Ceramics, hand painted cast piece
- 1153 Ceramics, glazed and fired
- 1154 Ceramics, with electrical component (lamps, fountains)
- 1155 Garden Art, birdhouse
- 1156 Garden Art, (ie. windchimes, etc.)
- 1157 Gourds, cut work
- 1158 Gourds, decorated, any type
- 1159 Greeting Cards
- 1160 Holiday Ornament
- 1161 Holiday item, any type
- 1162 Household item, handpainted or decorated
- 1163 Jewelry, hand made with natural materials
- 1164 Jewelry, with beads, single item
- 1165 Jewelry, with beads, set (2 or more pieces)
- 1166 Jewelry, metal art
- 1167 Metal work, name
- 1168 Painted glass or china
- 1169 Recycle art, entirely of recycled or found materials
- 1170 Tole painted item, traditional, name
- 1171 Tole painted item, folk art, name
- 1172 Wooden article, any type not furniture
- 1173 Wooden article, furniture
- 1174 Paper Sculpture, folded or origami
- 1175 Miscellaneous, other than above: **exhibitor must name craft type or entry will not qualify for judging**

## REST HOME/CONVALESCENT FACILITY/HANDICAPPED

### RULES

1. Open to residents of rest home or convalescent facility. (No age restriction.)
2. Open to handicapped or developmentally disabled (people with physical and/or learning disabilities.) 18 year and older.
3. Entries must be work of the individual not connected with any commercial enterprise advantage to the making of the exhibit.
4. Exhibitors entering this section may not enter any other section in the Art/Craft or Hobby Departments.
5. Exhibitor is limited to **ONE (1)** entry per class.

### DANISH SYSTEM OF JUDGING

#### PREMIUMS OFFERED PER CLASS

1st - \$3.00      2nd - \$2.00      3rd - \$1.00

### SECTION 93 - Rest Home/Convalescent Facility/Handicapped

*(no fabric or textile articles)*

Class

- 1181 Drawing, pen, pencil, crayon
- 1182 Painting
- 1183 Ceramic
- 1184 Weaving
- 1185 Holiday item, small (under 12")**(excluding fabric)**
- 1186 Holiday item, (over 12")**(excluding fabric)**
- 1187 Any other than above, name **(excluding fabric)**
- 1188 Group project, holiday **(excluding fabric)**
- 1189 Group project, small (12"to 24")**(excluding fabric)**
- 1190 Group project, large (over 24")**(excluding fabric)**

**NOTE: Class 1170 through Class 1176 are for individual exhibitors only and Class 1177 through Class 1179 are for Group entries.**

### SCORE CARD FOR JUDGING CRAFTS

APPEARANCE - TOTAL EFFECT .....	25%
Overall design and proportion.	
WORKMANSHIP .....	35%
How is it made?	
UTILITIES & DIFFICULTY FACTOR .....	20%
Does it do what it should?	
How usable, effort to make.	
ORIGINALITY - CREATIVITY.....	20%
<b>TOTAL - 100%</b>	

**DELIVER EXHIBITS TO WAITE HALL ON  
WEDNESDAY, AUGUST 10 FROM 1 P.M.- 8 P.M.**

**EXHIBITS ARE TO BE PICKED UP  
MONDAY, AUGUST 22 FROM 10 A.M. - 7 P.M.  
IN WAITE HALL  
EXHIBITS WILL NOT BE KEPT  
AFTER AUGUST 22.**

**NO EXCEPTIONS.**

**Premium Checks (unless some  
unforeseen incident happens) can  
be picked up in the First Aid Bldg  
from 10 a.m. - 7 p.m. 8/22**

# Photography Department

Waite Hall

USE ADULT ENTRY FORM

Separate entry form from Arts & Crafts

<b>Entry Forms Due on or before</b> <b>Fri., June 24</b> <b>4:30 p.m.</b>	<b>Exhibits Received</b> <b>Wed., Aug 10</b> <b>1 p.m. - 8 p.m.</b>	<b>Exhibits Released</b> <b>Mon. Aug. 22</b> <b>10 a.m. - 7 p.m.</b>
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**Premium Checks** (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22

**WE ENCOURAGE AND APPRECIATE DONATIONS OF ARTWORKS AND/OR CASH TO THE AUCTION THAT BENEFITS YOLO COUNTY HIGH SCHOOL ART DEPARTMENTS.**

## PHOTOGRAPHY RULES FOR ALL PRINTS

*Black and White, Toned or Colored Photos*

- Open to residents of Colusa, Solano, Sutter, Yuba, and Yolo Counties. Minimum age 18 years.
- Photographs must have been taken by exhibitor within two (2) years of the current fair and must have not been entered before in the Yolo County Fair. Images must be the photographer's own. No stock photos, public domain photos, copyright protected photos or clip art can be used when creating images.
- Exhibitors limited to a GRAND TOTAL of 8 photos regardless of Sections entered. Note: CLASS 1200 IS NOT INCLUDED in the total of 8 photos.**
- All entries must be labeled on reverse side with the name, address, and phone number of exhibitor and section and class number in which it is being entered.
- Prints must be framed and wired securely for hanging.** If an inadequately framed piece is somehow accepted or your hanging device falls off, your entry will be disqualified. **Maximum size shall be a frame no larger than 18 x 22 (outside dimensions) that accepts a mat or glass no larger than 16 x 20. Minimum size shall be 8 x 10. No embellishments or decorations in any classes on frames, mats or photos**
- The management reserves the right to screen, withhold or reject any entries in this department.
- Greatest care will be taken in handling, but no responsibility for loss or damage will be assumed by the Photography Department of the Yolo County Fair or its agents. All insurance must be carried by the exhibitor. All sales will be referred to the exhibitor.
- For the protection of exhibitors no entries will be removed on the closing night of the fair.
- In Senior Department, in classes which require that the exhibit be the creative work of the owner, husband and wife are considered SEPARATE exhibitors
- Sections 94 and 95 are reserved for Non-Manipulated photos defined as those that have not been altered or have been adjusted as a whole and accurately reflect the scene that was photographed.
- No date stamps may appear on photos.
- Exhibitor may enter in higher section at any time, but must then stay in said section.

Exhibitors using the online, please read all rules on page 33 before filling out entry form and preparing your exhibit for display.

**PLEASE NOTE:**

**Photography Entries MUST be listed on separate entry form**

### Something Special This Year:

We are celebrating 75 years of 40th District Agricultural Association. We would appreciate your looking up old pictures of the Yolo County Fair. It can be a picture that maybe our grandparents might have taken years ago or one that you took not so long ago.

**PARTICIPATION ROSETTES ONLY, NO CASH AWARDS.**

### SECTION 94 - Special Photo Class

**Class**

1200 "Historic Photos" of Yolo County Fair: one photo per exhibitor limited to first 50 entries.

### SECTION 94 - Special Photo Classes continued

*Open to all Photography Exhibitors - One entry per class*

**SEE RULE #3 on this page**

**PREMIUMS OFFERED PER CLASS**

1st - \$15.00      2nd - \$10.00      3rd - \$5.00

**Class**

1201 "Celebrating 75 years at the Yolo County Fair".

1202 Patterns in Agriculture

1203 Picture of 2010 Yolo County Fair.

**PREMIUMS OFFERED PER CLASS**

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

### SECTION 95 -- Non-manipulated Photography Digital or Film

**One entry per class.**

**SEE RULE #3 on this page**

**Maximum outside dimensions 18x22**

**Class**

1206 Abstract or non-objective

1207 Animal

1208 Landscape

1209 Photojournalism

1210 Portrait - human

1211 Sports

1212 Structure, machinery

1213 Structure, other

1214 Waterscape

Advanced/Intermediate/Beginners Section on pages 34/35

## ADVANCED SECTION

**Best in Section - Advanced - \$10.00**

**Exhibitors using the online, please read all rules on page 33 before filling out entry form and preparing your exhibit for display.**

### ADVANCED:

This section is for professional Photographers, photography teachers and those who have exhibited in individual or invitational shows but any exhibitor may enter this section. An exhibitor in this section may not enter Intermediate or Beginner Section.

Advanced Exhibitors may enter sections 94, 95 and 96( 8 total entries per exhibitor).

### PREMIUMS OFFERED PER CLASS

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

### SECTION 96 - Professional/Advanced

**One entry per class**

**SEE RULE #3 on page 33**

### Prints/Black & White or Toned Division

*Maximum outside dimensions 18x22*

Minimum print size 8 x 10

#### Class

- 1221 Abstract
- 1222 Action
- 1223 Animals/fish/birds/insects, etc(captive/farm/domestic)
- 1224 Animals, fish, birds, insects, etc (wild)
- 1225 Architecture
- 1226 Cloud Scape
- 1227 Flower/s
- 1228 Friends & Family (human, non-portrait)
- 1229 Industrial Structures/Machinery
- 1230 Landscape
- 1231 Non flowering plant material
- 1232 Portrait or self-portrait (human)
- 1233 Still Life
- 1234 Waterscape
- 1235 Photo subject not listed above

### \*\*EXHIBITORS:

Please read of \*\*\*"NOTICE TO EXHIBITORS" on page 35

## Prints/Colored Division

*Maximum outside dimensions 18x22*

Minimum print size 8 x 10

#### Class

- 1236 Abstract or non objective
- 1237 Action
- 1238 Animals/fish/birds/insects, etc(captive/farm/domestic)
- 1239 Animals, fish, birds, insects, etc (wild)
- 1240 Architecture
- 1241 Cloud Scape
- 1242 Flower/s
- 1243 Friends & Family (human, non portrait)
- 1244 Industrial Structures/Machinery
- 1245 Landscape
- 1246 Non flowering plant material
- 1247 Portrait or self portrait (human)
- 1248 Still Life
- 1249 Sunrise/Sunsets
- 1250 Travel
- 1251 Waterscape
- 1252 Photo subject not listed above

## INTERMEDIATE SECTION

**Best In Section - Intermediate - \$10.00**

**On line exhibitors, please read all rules on page 33 before filling out entry form and preparing your exhibit for display.**

### INTERMEDIATE:

Exhibitors may enter this section for 5 years or until he/she has won 8 (eight) 1st places. In all sections, Exhibitors may move to a higher category at any time.

**Advanced Exhibitors may not enter this Section**

### PREMIUMS OFFERED PER CLASS

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

### SECTION 97 - Intermediate

**One entry per class**

**SEE RULE #3 on page 33**

### Prints/Black & White or Toned Division

*Maximum outside dimensions 18x22*

Minimum print size 8 x 10

#### Class

- 1261 Abstract
- 1262 Action
- 1263 Animals/fish/birds/insects, etc(captive/farm/domestic)
- 1264 Animals, fish, birds, insects, etc (wild)
- 1265 Architecture
- 1266 Cloud Scape
- 1267 Flower/s
- 1268 Friends & Family (human, non-portrait)
- 1269 Industrial Structures/Machinery
- 1270 Landscape
- 1271 Non flowering plant material
- 1272 Portrait or self-portrait (human)
- 1273 Still Life
- 1274 Waterscape
- 1275 Photo subject not listed above

**Prints / Colored Division**  
**Maximum outside dimensions 18x22**  
 Minimum print size 8 x 10

- Class
- 1276 Abstract or non objective
  - 1277 Action
  - 1278 Animals/fish/birds/insects, etc(captive/farm/domestic)
  - 1279 Animals, fish, birds, insects, etc (wild)
  - 1280 Architecture
  - 1281 Cloud Scape
  - 1282 Flower/s
  - 1283 Friends & Family (human, non portrait)
  - 1284 Industrial Structures/Machinery
  - 1285 Landscape
  - 1286 Non flowering plant material
  - 1287 Portrait or self portrait (human)
  - 1288 Still Life
  - 1289 Sunrise/Sunsets
  - 1290 Travel
  - 1291 Waterscape
  - 1292 Photo subject not listed above

**BEGINNER SECTION**

**Best In Section - Beginner - \$10.00**

**Exhibitors using the online, please read all rules on page 33 before filling out entry form and preparing your exhibit for display.**

**BEGINNER:**

**Exhibitor may enter this section until they win 3 first placiing in this section** In all sections, Exhibitors may move to a higher category at any time.

**Advanced or Intermediate Exhibitors may not enter this Section.**

**PREMIUMS OFFERED PER CLASS**

1st - \$5.00      2nd - \$3.00      3rd - \$2.00

**SECTION 98 - Beginner**

**One entry per class**  
**SEE RULE #3 on page 33**

**Prints/Black & White or Toned Division**

**Maximum outside dimensions 18x22**  
 Minimum photo size 5x7

- Class
- 1301 Abstract
  - 1302 Action
  - 1303 Animals/fish/birds/insects, etc(captive/farm/domestic)
  - 1304 Animals, fish, birds, insects, etc (wild)
  - 1305 Architecture
  - 1306 Cloud Scape
  - 1307 Flower/s
  - 1308 Friends & Family (human, non-portrait)
  - 1309 Industrial Structures/Machinery
  - 1310 Landscape
  - 1311 Non flowering plant material
  - 1312 Portrait or self-portrait (human)
  - 1313 Still Life
  - 1314 Waterscape
  - 1315 Photo subject not listed above

**Prints / Colored Division**  
**Maximum outside dimensions 18x22**  
 Minimum photo size 5x7

- Class
- 1316 Abstract or non objective
  - 1317 Action
  - 1318 Animals/fish/birds/insects, etc(captive/farm/domestic)
  - 1319 Animals, fish, birds, insects, etc (wild)
  - 1320 Architecture
  - 1321 Cloud Scape
  - 1322 Flower/s
  - 1323 Friends & Family (human, non portrait)
  - 1324 Industrial Structures/Machinery
  - 1325 Landscape
  - 1326 Non flowering plant material
  - 1327 Portrait or self portrait (human)
  - 1328 Still Life
  - 1329 Sunrise/Sunsets
  - 1330 Travel
  - 1331 Waterscape
  - 1332 Photo subject not listed above

**DELIVER EXHIBITS TO WAITE HALL ON WEDNESDAY, AUG. 10 FROM 1 P.M.- 8 P.M.**

**EXHIBITS ARE TO BE PICKED UP MONDAY, AUGUST 22 FROM 10 A.M. - 7 P.M. IN WAITE HALL**

**EXHIBITS WILL NOT BE KEPT AFTER AUGUST 22.**

**NO EXCEPTIONS.**

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m. - 7 p.m. 8/22**

# Junior Department

## USE JUNIOR ENTRY FORM

For Children UNDER 18 years of age

Each entry in these sections shall have been made or produced by the exhibitor, NOT THE PARENT. Entries shall be made on Junior Department entry forms. State and Local rules that apply to all entries and score cards in corresponding Senior or Junior Departments' classes shall be used unless otherwise provided in these divisions.

### GENERAL RULES:

1. Open to Junior Exhibitors who are residents of Colusa, Solano, Sutter, Yuba and Yolo Counties.
2. Age of exhibitor MUST be on entry form. (For this purpose the age of an individual on July 1 shall be maintained throughout the entire year.)
3. **Age 3 - K** - Parents or responsible adult signature only.  
**1st - 3rd Grades** - Exhibitor must sign name (printed signature accepted). Parent or responsible adult must sign.  
**4th - 12th Grades** - Exhibitor signs in cursive. Parent or responsible adult must sign.
4. **All Junior Exhibits** - with the exception of Junior Floriculture Arrangements - **are to be brought to the John Rogers Hall at time stated.** Separate entry forms to be used as stated in each department.
5. **Judging System:**  
**American:** The judging process to rank exhibits against one another & award 1 first placing, 1 second placing, etc.  
**Danish:** The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

## JR. ARTISTIC ARRANGEMENT DEPARTMENT

### Rules For Artistic Arrangements:

1. Flowers for arrangements need not be raised by exhibitor.
2. All arrangements must contain fresh flowers and/or fresh plant material (foliage permitted/unless otherwise stated.)
3. All fresh plant material must be in water other than cacti and succulent.
4. No painted, artificial, dried or silk flowers or food with arrangement (unless otherwise stated).
5. All accessories must be marked with exhibitor's name, address and phone number.
6. Prize ribbon(s) may be claimed in Flower House Monday, August 22 from 10:00 a.m.-3:00 p.m. Must have placing sticker(s) or count of placing(s) to receive ribbon(s).
7. No one will be allowed to enter the exhibit building while flowers are being accepted, except those placing completed arrangements. Only last minute details will be allowed on these arrangements.

### MOST OUTSTANDING RIBBONS & \$5.00 GIFT CERTIFICATES

Gift Certificate Sponsored and Donated by  
**Youngmark Nursery, Inc.**

### to the following:

- Most Outstanding Junior Arrangement - K - 3 Wednesday
- Most Outstanding Junior Arrangement - 4 - 6 Wednesday
- Most Outstanding Junior Arrangement - 7 - 12 Wednesday
- Most Outstanding Junior Arrangement - K - 3 Saturday
- Most Outstanding Junior Arrangement - 4 - 6 Saturday
- Most Outstanding Junior Arrangement - 7 - 12 Saturday

## JUNIOR ARTISTIC ARRANGEMENT

All exhibits are received at Hall of Flowers

### JR. WEDNESDAY ARTISTIC ARRANGEMENTS

Entry Forms Due on or before	Exhibits Received	Exhibits Released
Fri., Aug. 5 4:30 p.m.	Wed., Aug. 17 8:00 - 9:45 a.m.	Sat., Aug. 20 before 9:00 a.m.

### FOR YOUR INFORMATION:

Exhibitors and Parents may stay and listen to judges comments during judging.

### STATE GRADE JUST COMPLETED

One (1) entry per class per exhibitor

### DANISH SYSTEM OF JUDGING

### PREMIUMS OFFERED PER CLASS

1st - \$2.00      2nd - \$1.50      3rd - \$1.00

### SECTION 100 - KINDERGARTEN - GRADE 3

Class

- 2001 **"Building Blocks"**: red, blue & white flowers with blocks for accent
- 2002 **"Cuddly Bears"**: Exhibitor's interpretation
- 2003 **"Crazy for Cars"**: Use a car accessory

### SECTION 101 - GRADE 4 - GRADE 6

Class

- 2004 **"Hannah Montana"**: Exhibitor's interpretation
- 2005 **"Star Light, Star Bright"**: Use stars & make it sparkle
- 2006 **"Carousel"**: Something round with multiple colors

### AMERICAN SYSTEM OF JUDGING

### PREMIUMS OFFERED PER CLASS

1st - \$3.00    2nd - \$2.50    3rd - \$2.00    4th - \$1.50    5th - \$1.00

### SECTION 102 - GRADE 7 - GRADE 12

Class

- 2007 **"Ice Queen"**: Use of "cool" colors
- 2008 **"Techno"**: Exhibitor's interpretation
- 2009 **"Twilight"**: Exhibitor's interpretation

### SECTION 103 - JUNIORS OPEN

Open to all Junior Arranger Exhibitors.

### AMERICAN SYSTEM OF JUDGING

### PREMIUMS OFFERED PER CLASS

1st - \$3.00    2nd - \$2.50    3rd - \$2.00    4th - \$1.50    5th - \$1.00

Class

- 2010 **"Wild Thing"**: Use dried materials.
- 2011 **"Farm Living is the Life for Me"**: Use something from the farm.

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.- 7 p.m. 8/22**

## JR. SATURDAY ARTISTIC ARRANGEMENTS

<b>Entry Forms Due on or before Fri., Aug. 5 4:30 p.m.</b>	<b>Exhibits Received Sat., Aug. 20 8:00 - 9:45 a.m.</b>	<b>Exhibits Released Mon, Aug. 22 10 a.m.-3 p.m.</b>
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### STATE GRADE JUST COMPLETED

One (1) entry per class per exhibitor

#### DANISH SYSTEM OF JUDGING

#### PREMIUMS OFFERED PER CLASS

1st - \$2.00    2nd - \$1.50    3rd - \$1.00

## SECTION 104 - KINDERGARTEN - GRADE 3

Class

2012 "Tiny Bubbles": Exhibitor's interpretation

2013 "Finger Painting": Use bright colors

2014 "Cotton Candy": Something pink

## SECTION 105 - GRADE 4 - GRADE 6

Class

2015 "Soccer to Me!": Use black and white

2016 "Spelling Bee": Use school accessory

2017 "Summer Camp": Exhibitor's interpretation

#### AMERICAN SYSTEM OF JUDGING

#### PREMIUMS OFFERED PER CLASS

1st - \$3.00    2nd - \$2.50    3rd - \$2.00    4th - \$1.50    5th - \$1.00

## SECTION 106 - GRADE 7 - GRADE 12

Class

2018 "Sweet Dreams": Make it "sweet"

2019 "Prom Night": Make a corsage

2020 "Eclipse": Exhibitor's interpretation.

## SECTION 107 - JUNIORS OPEN

Open to all Junior Exhibitors.

#### AMERICAN SYSTEM OF JUDGING

#### PREMIUMS OFFERED PER CLASS

1st - \$3.00    2nd - \$2.50    3rd - \$2.00    4th - \$1.50    5th - \$1.00

Class

2021 "Movie Night": Use accessories and silk flowers

2022 "These Boots are Made for Walking": Use cowboy boot and dry materials.

#### Judging Scale Score Card Artistic Arrangements

Creativity.....	25%
Design.....	40%
Distinction & Originality .....	20%
Condition of materials .....	15%
Total-----	100%

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

## Junior Department

John Rogers Hall

### RULES:

1. Used Separate entry forms for each Department.
2. Exhibits for the Following Departments are to be brought to the John Rogers Hall at the time stated.
3. All Junior Exhibits in John Rogers Hall are to be released Monday, August 22 between the hours of 10 a.m. and 7 p.m. Exhibits will not be kept after August 22. NO EXCETIONS
4. Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22

See page 6 for map of grounds.

## Jr. Agriculture Horticulture Potted Plants Department

OPEN TO EXHIBITORS AGE 3 - GRADE 12

#### AMERICAN SYSTEM OF JUDGING

<b>Entry Forms Due on or before Fri., Aug. 5 4 :30 p.m.</b>	<b>Exhibits Received Mon., Aug. 15 1 p.m. - 8 p.m.</b>	<b>Exhibits Released Mon., Aug. 22 10 a.m. - 7 p.m.</b>
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## SECTION 108 - MONSTROSITY/ODD SHAPED

(Exhibitor is limited to one entry per class.)

#### PREMIUMS OFFERED PER CLASS

1st \$3.00    2nd-\$2.50    3rd-\$2.00    4th-\$1.50    5th-\$1.00

Class

2101 Cucumber

2102 Nut

2103 Pumpkin

2104 Squash

Class

2105 Sunflower Head

2106 Tomato

2107 Other than above

## SECTION 109 - MIXED VEGETABLE BASKET

(limited to one entry per exhibitor)

(Combination of 2 or more vegetables)

#### PREMIUMS OFFERED PER CLASS

1 st \$5.00                      2nd-\$4.00                      3rd-\$3.00  
4th-\$2.00                      5th-\$1.00

Class

2108 Mixed Vegetable Basket

#### Judging Score Card for Mixed Vegetable Basket

Quality of vegetables.....	40%
Attractiveness.....	60%
Total.....	100%

**AGRICULTURE -- HORTICULTURE  
POTTED PLANTS SECTIONS**

<b>Entry Forms</b> Due on or before <b>Fri., Aug. 5</b> <b>4 :30 p.m.</b>	<b>Exhibits</b> Received <b>Mon., Aug. 15</b> <b>1 p.m. - 8 p.m.</b>	<b>Exhibits</b> Released <b>Mon., Aug. 22</b> <b>10 a.m. - 7 p.m.**</b>
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Exhibits in the Agriculture/Horticulture/Floriculture Department must have been grown by the exhibitors.

**PREMIUMS OFFERED PER CLASS**

1st \$3.00 2nd-\$2.50 3rd-\$2.00 4th-\$1.50 5th-\$1.00  
Ribbons through 8th place

**SECTION 110-VEGETABLES/HORTICULTURE**

Exhibitor Is limited to two (2) entries per class.  
List separately on entry form/Must be different variety  
**Most Outstanding Exhibit(s) (Rosette)**

**Vegetables/Plate Display**

<b>Class</b>	<b>Class</b>
2111 Beans - 12 pods	2126 Sunflower, oil - 1 head
2112 Corn, yel/white.-3 ears	2127 Sunflower, confectionery 1 head
2113 Corn, other - 3 ears	2128 Tomato, cherry - 6
2114 Cucumber, pickling - 5	2129 Tomato, canning - 6
2115 Cucumber, green - 5	2130 Tomato, table - 5
2116 Eggplant - 1	2131 Tomato, heirloom
2117 Fresh Herbs	2132 Tomato, other - 5
2118 Onions - 3	2133 Watermelon - 1
2119 Pepper, Bell - 4	2134 Melon, other - 1
2120 Pepper, other, name-4	2135 Other than above, fresh, name
2121 Potato - 5	2136 Other than above, dry, name
2122 Pumpkin - 1	
2123 Pumpkin, Mini - 2	
2124 Squash, zucchini mkt.-3	
2125 Squash, other mkt - 3	

**For quantity of any variety not listed Check Sr. Dept**

**Horticulture**

<b>Class</b>
2141 Tree crop (fruits)
2142 Tree crop (nuts)
2143 Vine crop (i.e. berries, grapes)

**SECTION 111 - POTTED PLANTS**

Exhibitor is limited to two (2) entries per class.  
List separately on entry form

All plants must be planted in suitable standard nursery containers

**Most Outstanding Exhibit(s) (Rosette)**

<b>Class</b>
2151 Terrarium, small (6"x 6" & under)
2152 Terrarium, large (over 6" x 6")
2153 Dish Garden, small (12" & under), cacti or succulent
2154 Dish Garden, large (over 12"), cacti or succulent
2155 Dish Garden, small (12" & under), other
2156 Dish Garden, large (over 12"), other
2157 Potted Plant, single plant, must name
2158 Potted Plant, single plant in bloom

**Premium Checks (unless some unforeseen incident happens) can be picked up in the First Aid Bldg from 10 a.m.-7 p.m. 8/22**

**PLEASE NOTE:**

**\*\* ALL EXHIBITS MUST BE PICKED UP By 7 P.M.**

**MONDAY, AUGUST 22. NO EXCEPTIONS**

**Junior Home  
Economics Department**

**BAKED FOODS DIVISIONS**

(Exhibitor Is limited to one (1) entry per class.)  
**Please Read General Rules on Page 37**

<b>Entry Forms</b> Due on or before <b>Fri., June 24</b> <b>4:30 p.m.</b>	<b>Exhibits</b> Received <b>Mon., Aug. 15</b> <b>1 p.m. - 8 p.m.</b>	<b>Exhibits</b> Released <b>Mon., Aug. 22</b> <b>10 a.m. - 7 p.m.*</b>
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**\*Please Note:**

**ALL EXHIBITS MUST BE PICKED UP By 7 P.M.  
NO EXCEPTIONS**

All exhibits are received at John Rogers Hall.  
**See page 6 for map of grounds.**

Quantities:

Muffins/biscuits rolls/cookies/ candies/ cupcakes - 1/3 dozen  
Cake - 1/3 - cake, plus one slice

Breads - 1 Mini Loaf

All entries brought in on paper plates, covered with plastic bags.

**SECTION 112 - AGE 3 THRU GRADE 3**

**AGE 3 THRU KINDERGARTEN**

(with Mom's help)

**DANISH SYSTEM OF JUDGING**

Placings - Ribbons Only; 1st - 3rd place

**Most Outstanding Exhibit(s) (Rosette)**

<b>Class</b>
2201 Cookie, no Bake
2202 Cookie, drop, name
2203 Cupcake, frosted (not decorated)

**GRADES 1ST THRU 3RD**

**DANISH SYSTEM OF JUDGING**

Placings - Ribbons Only, 1st - 3rd place

**Most Outstanding Exhibit(s) (Rosette)**

<b>Class</b>
2204 Brownies
2205 Cookie, no bake
2206 Cookie, chocolate chip
2207 Cookie, other drop, name
2208 Cookie, shaped, name
2209 Cookie, snickerdoodles
2210 Cupcake, frosted (not decorated)
2211 Other than above, name

**SECTION 113 - GRADES 4TH THRU 8TH**

**AMERICAN SYSTEM OF JUDGING**

**PREMIUMS OFFERED PER CLASS**

1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50 5th -\$1.00  
Ribbons thru 8th place

**Most Outstanding Exhibit(s) (Rosette)**

<b>Class</b>
2212 Bread, fruit or vegetable, name
2213 Brownies, without nuts
2214 Brownies, with nuts
2215 Cookie, bar, name

Section 113 continued on next page 

Class

- 2216 Cookie, no bake
- 2217 Cookie, chocolate chip, without nuts
- 2218 Cookie, chocolate chip, with nuts
- 2219 Cookie, other drop, name
- 2220 Cookie, sugar
- 2221 Cookie, other shaped, name
- 2222 Candy, name
- 2223 Cupcake, frosted (not decorated)
- 2224 Muffins, name
- 2225 Other than above, name

**SECTION 114 - GRADES 9TH THRU 12TH**

AMERICAN SYSTEM OF JUDGING

**PREMIUMS OFFERED PER CLASS**

1st-\$3.00 2nd-\$2.50 3rd-\$2.00 4th-\$1.50 5th-\$1.00

Ribbons thru 8th place

**Most outstanding exhibit(s) (Rosette)**

Class

- 2226 Muffins, name
- 2227 Bread, quick
- 2228 Bread, yeast
- 2229 Biscuits
- 2230 Rolls, yeast, any type, name
- 2231 Candy, name
- 2232 Brownies
- 2233 Bar, cookies, other, name
- 2234 Drop cookies, name
- 2235 Chocolate chip
- 2236 Peanut Butter
- 2237 Sugar cookies
- 2238 Shaped cookies, name
- 2239 Snickerdoodles
- 2240 Coffee Cake, name
- 2241 Other than above, name

**SECTION 115 - 4TH - 12TH GRADES  
SPECIAL CLASS**

**PREMIUMS OFFERED PER CLASS**

1st \$7.00 2nd-\$6.00 3rd-\$5.00 4th-\$4.00 5th-\$3.00

**YOUR FAVORITE CHOCOLATE CHIP WITH NUTS COOKIE**

Class

- 2242 4th - 8th Grades
- 2243 9th-12thGrades

Quantity - 6 Cookies on a paper plate,  
plus one in baggie.

Recipe used must be on a 4 x 6 index card and must  
accompany entry.

**PREMIUM CHECKS (unless some unforeseen incident happens) can be picked up from 10 a.m.-7 p.m. 8/22**  
**Individual Exhibitors'** checks will be in 1st Aid Bldg  
**Group Checks** will be in John Rogers Hall

**SECTION 116 - DECORATED ITEMS**

**Most Outstanding Exhibit - Rosette only**

(Exhibitor Is limited to one (1) entry per class)

**DANISH SYSTEM OF JUDGING**

**PREMIUMS OFFERED PER CLASS**

1st - \$2.50 2nd - \$2.00 3rd - \$1.50

**AGE 3 THRU KINDERGARTEN**

Class

- 2244 Decorated Fair Theme cookie (1 - 6" cookie)
- 2245 Decorated cupcake - any Holiday Theme (1)

**GRADES 1 ST THRU 3RD**

Class

- 2246 Decorated Fair Theme cookie (1 - 6" cookie)
- 2247 Decorated cupcake - any Holiday Theme (1)

**AMERICAN SYSTEM OF JUDGING**

**PREMIUMS OFFERED PER CLASS**

1st-\$4.50 2nd - \$4.00 3rd-\$3.50 4th-\$3.00 5th-\$2.50

A mix or styrofoam or cardboard form (for cakes only) may be used provided the shape is one which could reasonably be achieved through baking.

**GRADES 4TH THRU 8TH**

Class

- 2248 Decorated Fair Theme cookie (1 - 6" cookie)
- 2249 Decorated cupcake - any Holiday Theme (1)
- 2250 Decorated cake

**GRADES 9TH THRU 12TH**

Class

- 2251 Decorated Fair Theme cookie (1 - 6" cookie)
- 2252 Decorated cupcake - any Holiday Theme (1)
- 2253 Decorated cake

**PRESERVED FOODS**

Entry Forms Due on or before	Exhibits Received	Exhibits Released
Fri., June 24 4:30 p.m.	Mon., Aug. 15 1 p.m. - 8 p.m.	Mon., Aug. 22 10 a.m. - 7 p.m.*

**\*Please Note:**

**All exhibits MUST be PICKED UP by 7 p.m.  
Monday, Aug. 22 ---- NO EXCEPTIONS**

All exhibits are received at John Rogers Hall.

See page 6 for map of grounds.

**DANISH SYSTEM OF JUDGING**

1st-\$3.50 2nd-\$2.50 3rd-\$1.50

**SECTION 117 - GRADES 4TH- 12TH**

(Suggested size 1/2 to 1 pint) Two Jars constitute one entry.  
(Exhibitor Is limited to two (2) entries per class)

**Most Outstanding Exhibit(s) (Rosette)**

Class

- 2261 Fruit, name
- 2262 Vegetable, name
- 2263 Jellies, name
- 2264 Jams, name
- 2265 Marmalades/Butters, name
- 2266 Pickles/Relishes/Salsa, name
- 2267 Anyother preserved foods not listed, name

Class

- 2268 Jerky
- 2269 Dried Foods, name ,
- 2270 Dried Herbs, name

## CLOTHING AND TEXTILE SECTIONS

### Machine or Hand Sewn

(Exhibitor Is limited to one (1) entry per class)

Entry Forms Due on or before	Exhibits Received	Exhibits Released
Fri., June 24 4:30 p.m.	Wed., Aug. 10 1 p.m - 8 p.m.	Mon., Aug. 22 10 a.m - 7 p.m.*

#### \*Please Note:

**All exhibits MUST be PICKED UP Monday, August 22 by 7 p.m. NO EXCEPTIONS**

All exhibits are received at John Rogers Hall.  
See page 6 for map of grounds.

## SECTION 118 - AGES 3 THRU GRADE 3

DANISH SYSTEM OF JUDGING  
Placings - Ribbons Only, 1st - 3rd place  
**Most Outstanding Exhibit(s) (Rosette)**

#### WEARING APPAREL

Class  
2281 Sewn article, name

#### NEEDLECRAFT/ HOME FURNISHING CHILD DEVELOPMENT (Textile)

Class  
2283 Quilt or Blanket, any type, name  
2284 Stuffed article, name  
2285 Woven article, name  
2286 Any other needlecraft, **must name**  
2287 Group project (must name and state size of project)

## SECTION 119 - GRADES 4TH THRU 8TH

AMERICAN SYSTEM OF JUDGING  
**PREMIUMS OFFERED PER CLASS**  
1st - \$2.00 2nd - \$1.50 3rd - \$1.00 4th - \$0.75 5th - \$0.50  
Ribbons thru 8th place

**Most Outstanding Exhibit(s) (Rosette)**

#### WEARING APPAREL

Class  
2288 Accessories  
2289 Wearing apparel, name  
2290 Coordinated outfit 2 or more  
2291 Any other not listed above

#### NEEDLECRAFT/ HOME FURNISHING

Any framed article may use protective covering (no glass)  
Class  
2292 Any type needlecraft, name, excluding pillow  
2293 Cushion/pillow, all medias (excluding paint)  
2294 Quilt or blanket, any type, name  
2295 Wall hanging, maximum 2'x2', name  
2296 Stuffed article, excluding pillow  
2297 Ornament (any holiday)  
2298 Any other article not listed above, textile, n  
2299 Group project, must name

## SECTION 120 GRADES 9TH THRU 12TH

AMERICAN SYSTEM OF JUDGING  
**PREMIUMS OFFERED PER CLASS**  
1st-\$3.00 2nd-\$2.50 3rd-\$2.00 4th-\$1.50 5th-\$1.00  
Ribbons thru 8th place  
**Most Outstanding Exhibit(s) (Rosette)**

#### WEARING APPAREL

Class  
2301 Accessories, apron, purse, etc., name  
2302 Wearing apparel, name  
2303 Coordinated outfit (2 or more pieces)

#### NEEDLECRAFT/ HOME FURNISHING CHILD DEVELOPMENT (Textile)

Any framed article may use protective covering (no glass)  
Class  
2304 Needlecraft, must name (no pillow)  
2305 Quilt or blanket, any type name  
2306 Stuffed article  
2307 Ornaments (any holiday)  
2308 Other article, not listed above (textile), must name  
2309 Group project, must name

**PREMIUM CHECKS (unless some unforeseen incident happens) can be picked up from 10 a.m.-7 p.m. 8/22**  
**Individual Exhibitors'** checks will be in 1st Aid Bldg  
**Group Checks** will be in John Rogers Hall

## Miscellaneous Department

Entry Forms Due on or before	Exhibits Received	Exhibits Released
Fri., June 24 4:30 p.m.	Wed., Aug. 10 1 p.m. - 8 p.m.	Mon., Aug. 22 10 a.m. - 7 p.m.

#### \*Please Note:

**All Exhibits MUST BE PICKED UP By 7 P.M. Monday, Aug. 22 --- NO EXCEPTIONS**

All exhibits are received at John Rogers Hall.  
See page 6 for map of grounds.

Please Read Rules on Page 37.

Exhibits must have been **completed between 9/2010-8/2011**

**NOTE:** CHILD AGE 3 THROUGH GRADE 6 MAY ENTER AS AN INDIVIDUAL OR IN A DAYCARE/SCHOOL IN WHICH THEY ATTEND, BUT NOT BOTH  
(Group Project in Daycare/school is exempt)

## SECTION 121 - AGE 3 THRU 3RD GRADE

DANISH SYSTEM OF JUDGING  
Placings - Ribbons Only, 1st - 3rd place  
**Most Outstanding Exhibit(s) (Rosette)**  
Exhibitor Is limited to one (1) entry per class

Class  
2401 Wildlife  
2402 Leatherwork, not painted  
2403 Science, no poison  
2404 Collection(collected, not hand made, max. size 2' x 2')  
2405 Other, not mentioned in Jr. Department  
2406 Group Project

## SECTION 122 - GRADES 4TH THRU 12TH

### AMERICAN SYSTEM OF JUDGING PREMIUMS OFFERED PER CLASS

1st-\$3.00 2nd-\$2.50 3rd-\$2.00 4th-\$1.50 5th-\$1.00

#### Most Outstanding Exhibit(s) (Rosette)

Exhibitor Is limited to one (1) entry per class.

#### Class

- 2407 Small engines
- 2408 Wood burning
- 2409 Woodworking
- 2410 Panorama, non perishable
- 2411 Science(no poison) & Wildlife
- 2412 Collection (collected, not hand made, max.size 2'x2')
- 2413 Group Project
- 2414 Miscellaneous, leather work/refurbishing,etc.

## SECTION 123 - Vocational Education

Entry Forms Due on or before Fri., June 24 4:30 p.m.	Exhibits Received Wed., Aug. 10 1 p.m. - 8 p.m.	Exhibits Released Mon., Aug. 22 10 a.m. - 7 p.m.**
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\*\*Refer to "Please Note" under Miscellaneous Department for complete details

### Grades 9th thru 12th

Placings 1st through 5th -- No cash awards

#### Outstanding Exhibit(s) (Rosette)

Most Outstanding Exhibits awarded to first place winners only

- Outstanding Metal Project - \$50.00
- Outstanding Woodworking Project - \$50.00
- Outstanding Welding \$50.00
- Outstanding Rope Splicing - \$25.00
- Outstanding Electrical Wiring Skills 50.00
- Reserve Outstanding Junior Project \$75.00
- Most Outstanding Junior Project \$100.00

Exhibitor Is limited to one (1) entry per class.

Exhibits must have been completed between 9/10 & 6/11

#### Class **Constructed Metal Project**

- 2421 Metal, small, (chisel, hay hooks, tool box)
- 2422 Metal, medium (livestock panel, weight bench, feeder)
- 2423 Metal, large, (trailer, BBQ)

#### Reconstructed Metal Projects

- 2424 Metal, small, (hammer, shovel, hand tools)
- 2425 Metal, medium (livestock scales, BBQ)
- 2426 Metal, large, (trailer, farm equipment)

#### General Woodworking

- 2427 Wood Working, small, (bowl, toy, bird house)
- 2428 Wood Working, medium, (owl box, adirondick chair)
- 2429 Wood Working, large, (potting bench, picnic table)

#### Woodworking - Cabinets/Floor Furniture

- 2430 Medium (end table, night stand)
- 2431 Large (blanket chest, dining table)

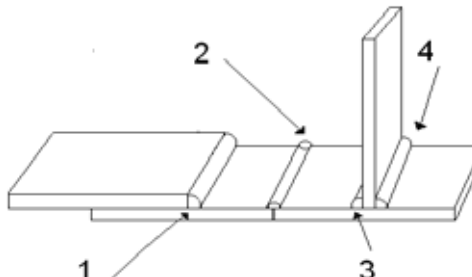
#### Rope Splicing Project

- 2432 Loop splices
- 2433 Short splices
- 2434 crown splices

Section 123 continued

### Welding Skills

All welding projects should use the following layout for each of the 6 classes. Welds should be 4 inches in length. Recommended welding tab size is 3"x4" and of the thickness of your choice. The position and joint for welds 1-4 for each class is listed below. If welding rod is not specified, you may complete the project with the rod of your choice



#### Class

- 2435 Oxy-Acet Welding w/steel filler rod  
Weld 1: 1F Weld 3: 1F  
Weld 2: 1G Weld 4: 1F

#### Class

- 2436 Oxy-Acet Welding w/bronze filler rod  
Weld 1: 1F Weld 3: 1F  
Weld 2: 1G Weld 4: 1F

#### Class

- 2437 SMAW any rod  
Weld 1: 1F Weld 3: 3F  
Weld 2: 3G Weld 4: 1F Triple Pass

#### Class

- 2438 GMAW w/mild steel wire  
Weld 1: 3F Weld 3: 3F  
Weld 2: 1G Weld 4: 1F

#### Class

- 2439 GTAW w/aluminum filler rod  
Welds 1-4 may be completed in any position

#### Class

- 24490 GTAW 2/stainless steel filler rod  
Welds 1-4 may be completed in any position

### Electrical Wiring Skill

All wiring projects must be completed with electrical boxes fastened to a board or wall frame. No units should be screwed to boxes in order to make judging easier. Judging will be based on local building code.

#### Class

- 2438 DP and Single pole switch controlling a light
- 2439 Single pole switch controlling half a duplex and other half is hot.
- 2440 3 way switch light system and a duplex
- 2441 4 way switch light system and a duplex

**PREMIUM CHECKS (unless some unforeseen incident happens) can be picked up from 10 a.m.-7 p.m. 8/22**

**Individual Exhibitors' checks will be in 1st Aid Bldg  
Group Checks will be in John Rogers Hall**

# Junior Arts,Crafts & Photography Department

Danish System of Judging for Age 3 thru Grade 3  
**Placings - Ribbons only 1st thru 3rd in all sections**

American System of Judging for Grades 4th thru 12th

<b>Entry Forms</b> Due on or before Fri., June 24 4:30 p.m.	<b>Exhibits</b> Received Wed., Aug. 10 1 p.m. - 8 p.m.	<b>Exhibits</b> Released Mon., Aug. 22* 10 a.m. - 7 p.m.
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\*Please Note: All exhibits **MUST** be picked up by 7 p.m.

## NO EXCEPTIONS

All exhibits are received at John Rogers Hall.

See page 6 for map of grounds.

### GENERAL RULES:

1. CHILD AGE 3 THROUGH GRADE 6 MAY ENTER AS AN INDIVIDUAL OR IN A DAYCARE/SCHOOL IN WHICH THEY ATTEND, BUT NOT BOTH  
(Group Project in Daycare/school is exempt)
2. MOUNTING AND YOU!! **PLEASE, PLEASE READ. NO GLASS IS ALLOWED IN JR. DEPT. FRAMING**  
All entries to be hung must be framed or matted on firm poster board and have a secure hanging devise or will not be accepted by Entry Department. Use only clear packing tape. (Entries WILL NOT BE ACCEPTED when the following tapes are used: scotch/strapping/masking or duct. Also, no rubber cement.)
3. Photography prints and **Mini Prints Must be printed on photographic paper.** (3x3 to 4x6) should be on poster board or in posterboard matted frames ready to be hung. No metal or wood frames for photography.
4. **Please print exhibitor's name, phone #, Section & Class number on back of entry.**
5. **State age on entry form as of July 1 or SCHOOL GRADE JUST COMPLETED IN JUNE.**
6. **Age 3 - K** - Parents or responsible adult signature only.  
**1st - 3rd Grades** - Exhibitor must sign name (printed signature acceptable). Parent or responsible adult **Must** sign where stated.  
**4th - 12th Grades** - Exhibitor signs **In cursive.** Parent or responsible adult **Must** sign where stated.
7. For the protection of exhibitors **NO ENTRIES** will be removed on the closing night of fair.

## NOTICE TO: PARENTS AND TEACHERS:

**PREMIUM CHECKS** (unless some unforeseen incident happens) can be picked up from **10 a.m.-7 p.m. 8/22**

**Individual Exhibitors'** checks will be in First Aid Bldg

**Group Checks** will be in John Rogers Hall

**Premium Offered for Grades 4th thru 8th**  
 1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th - \$2.00 5th - \$1.50  
 Ribbons to 8th place

**Premiums Offered for Grades 9th thru 12th**  
 1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50 5th - \$3.00  
 Ribbons to 8th place

## SECTION 124 - 2011 FAIR FUN CLASSES

One entry per exhibitor/list with arts/crafts/photography entries.

### PREMIUMS OFFERED PER CLASS

1st - \$5.00    2nd - \$4.00    3rd - \$3.50    4th - \$3.00  
 5th - \$2.50    6th - \$2.00    7th - \$1.50    8th - \$1.00

### #1. Sun Glasses: "Celebrate 75 years of Yolo County Fair"

Class

2501 Age 3 years

2502 Age 4 years

2503 Age 5/6 years - Not Kindergarten

### #2 Memory Box: "Decorate a box celebrating 75 years of Yolo County Fair"

Class

2504 Kindergarten - 3rd Grades

2505 4th - 6th Grades 2506 7th - 12th Grades

## NOTICE TO:

## PARENTS OF EXHIBITORS:

**ALL JUNIOR ARTS/CRAFTS/PHOTOGRAPHY SHALL ADHERE TO THE FOLLOWIN DATES AND TIMES:**

**Exhibits to be brought In Wednesday, August 10 from 1:00 p.m. to 8:00 p.m.**

**EXHIBITS MUST BE PICKED UP  
 MONDAY, AUGUST 22  
 BETWEEN 10 A.M. AND 7 P.M.**

**EXHIBITS  
 WILL NOT BE KEPT  
 AFTER AUGUST 22  
 NO EXCEPTIONS**

## SECTION 125- - ART

### 3 thru Kindergarten

Age as of July 1 of current year or K as of June 2011

#### Most Outstanding Exhibit - Rosette Only

Exhibitor is limited to one (1) entry

No Glass - Maximum size 12"x11 1/2" including mat board

Class

- 2507 Art picture, any type, age 3 yrs.
- 2508 Art picture, any type, age 4 yrs.
- 2509 Art picture, any type, age 5/6 yrs - Not Kindergarten
- 2510 Art picture, any type, Kindergarten

### Grade 1 thru Grade 3 - just completed

#### Most Outstanding Exhibit - Rosette Only

Exhibitor is limited to one (1) entry

No Glass - Maximum size 12"x11 1/2" including matboard

Class

- 2511 Art picture, any type, Grade 1
- 2512 Art picture, any type, Grade 2
- 2513 Art picture, any type, Grade 3

### Grades 4 thru Grade 8 - just completed

#### Most Outstanding Exhibit Grade 4-6 - Rosette Only

#### Most Outstanding Exhibit Grade 7-8 - Rosette Only

Exhibitor limited to (4) entries, (1) entry per class

No Glass - Maximum size 16"x 20" including mat board.

Class

- 2514 Printmaking, any media
- 2515 Acrylic/Oil painting
- 2516 Collage
- 2517 Computer drawing
- 2518 Drawing, black/white, pen or pencil
- 2519 Drawing, colored, pen or pencil
- 2520 Drawing, colored, chalk or pastel
- 2521 Mixed media
- 2522 Watercolor/Tempera picture
- 2523 Other painting or drawing, other than above, name

### Grades 9 thru Grade 12 - just completed

#### Most Outstanding Exhibit Grade 9-10 - Rosette Only

#### Most Outstanding Exhibit Grade 11-12- Rosette Only

Exhibitor limited to (5) entries, (1) entry per class.

No Glass, framed only with protective covering

Maximum size 36" x 36" including mat board

Class

- 2528 Acrylic/ Oil painting
- 2529 Charcoal
- 2530 Computer drawing
- 2531 Drawing, black/white pen or pencil, people/animals
- 2532 Drawing, black/white pen or pencil, other
- 2533 Drawing, colored, pen or pencil, people/animals
- 2534 Drawing, colored, pen or pencil, other
- 2535 Mixed media
- 2536 Pastel
- 2537 Printmaking, any media
- 2538 Watercolor/Tempera

## SECTION 126 - - CRAFTS

### 3 thru Kindergarten

Age as of July 1 of current year or K as of June 2011

#### Most Outstanding Exhibit - Rosette Only

Exhibitor is limited to one (1) entry

Class

- 2539 Craft, any type, age 3 yrs.
- 2540 Craft, any type, age 4 yrs.
- 2541 Craft, any type, age 5/6 yrs.- Not Kindergarten
- 2542 Craft, any type, Kindergarten

### Grade 1 thru Grade 3 - just completed

#### Most Outstanding Exhibit - Rosette Only

Exhibitor is limited to one (1) entry

Class

- 2543 Craft, any type, Grade 1
- 2544 Craft, any type, Grade 2
- 2545 Craft, any type, Grade 3

### Grades 4 thru Grade 8 - just completed

#### Most Outstanding Exhibit Grade 4-6 - Rosette Only

#### Most Outstanding Exhibit Grade 7-8 - Rosette Only

Exhibitor limited to (4)entries, (1) entry per class

Class

- 2546 Ceramic, cast piece
- 2547 Ceramic, hand molded
- 2548 Holiday craft, excluding fabric
- 2549 Jewelry
- 2550 Mask
- 2551 Miniature room (maximum 18"x 24")
- 2552 Model
- 2553 Painted cloth article, name
- 2554 Quilling
- 2555 Recycle article, functional or whimsical using recycle products
- 2556 Rock painting
- 2557 Scrapbooking. 1 or 2 pages
- 2558 Sculpture, any media
- 2559 Other type craft, not listed above, name, No Fabric

### Grades 9 thru Grade 12 - just completed

#### Most Outstanding Exhibit Grade 9-10 - Rosette Only

#### Most Outstanding Exhibit Grade 11-12- Rosette Only

Exhibitor limited to (5)entries, (1) entry per class.

Class

- 2561 Ceramic, cast piece
- 2562 Ceramic, slab structure/wheel thrown
- 2563 Holiday craft excluding fabric
- 2564 Jewelry
- 2565 Mask
- 2566 Model
- 2567 Painted cloth article
- 2568 Quilling
- 2569 Recycle article, functional or whimsical
- 2570 Rubber stamping art, ay type
- 2571 Scrapbooking, 1 or 2 pages
- 2572 Sculpture, any media
- 2573 Other type craft, must name, excluding fabric

## SECTION 127 - PHOTOGRAPHY

Entries must be printed on photographic paper

To receive Most Outstanding Exhibit in each of the Photography Grades Groups there must be at least 3 exhibitors

Exhibitor limited to (1) entry per class **for all exhibitors**

### Grade 1 thru Grade 3 - just completed

**Most Outstanding Exhibit - Rosette Only**

4"x6" or smaller

Class

- 2581 Mini Prints, black/white or color, people/animal, Gr 1
- 2582 Mini Prints, black/white or color, other, name, Gr. 1
- 2583 Mini Prints, black/white or color, people/animal, Gr 2
- 2584 Mini Prints, black/white or color, other, name, Gr. 2
- 2585 Mini Prints, black/white or color, people/animal, Gr 3
- 2586 Mini Prints, black/white or color, other, name, Gr. 3

### Grades 4 thru Grade 8 - just completed

**Most Outstanding Exhibit Grade 4-6 - Rosette Only**

**Most Outstanding Exhibit Grade 7-8 - Rosette Only**

Mini Print 4"x6" or smaller

Class

- 2587 Mini Print, black/white
- 2588 Mini Print, color, animal
- 2589 Mini Print, color, people
- 2590 Mini Print, color, other, name
- 2591 Print, black/white (8"x 10" maximum)
- 2592 Print, color, (8"x 10" maximum)
- 2593 Print, digital or computer generated or enhanced
- 2594 Essay, tell a story - 3-5 prints on one (8"x10" & smaller) (1) board (Max.size 20"x20")

### Grades 9 thru Grade 12 - just completed

**Most Outstanding Exhibit Grade 9-10 - Rosette Only**

**Most Outstanding Exhibit Grade 11-12- Rosette Only**

Mini Print 4"x6" or smaller

Class

- 2596 Mini Print, black/white
- 2597 Mini Print, color, animal
- 2598 Mini Print, color, people
- 2599 Mini Print, color, other, name
- 2600 Print, black/white, people (8"x 10"maximum)
- 2601 Print, black/white, other (8"x 10"maximum)
- 2602 Print, color, animal (8" x 10" maximum)
- 2603 Print, color, people (8"x 10"maximum)
- 2604 Print, color, other (8"x 10"maximum)
- 2605 Print, digital or computer generated or enhanced
- 2606 Essay, tell a story - 3-5 prints on one (8"x10" & smaller) (1) board (Max.size 20"x20")

## SECTION 128 - HANDICAPPED

This section is open to handicapped and developmentally disabled (persons 17 years and under with physical and/or learning disabilities).

Student of any age entering as a group individual may enter this section.

**Specific Rules:** Exhibitor entering in this division may not enter any other Division of Junior Arts & Crafts Department.

### DANISH SYSTEM OF JUDGING PREMIUMS OFFERED PER CLASS

1st - \$2.00                      2nd - \$1.50                      3rd - \$1 .00

Limited to two (2) entries per exhibitor per class.  
List separately on entry form.

Class

- 2611 Drawings /Paintings
- 2612 Holiday Decoration, any type (including fabric)
- 2613 Home Accessory, any type (including fabric)
- 2614 Papier mache article, name
- 2615 Recycled products, functional or whimsical using recycle products
- 2616 Photo, Mini Print or Print, black & white
- 2617 Photo, Mini Print or Print, colored
- 2618 Any other individual, (including fabric) name
- 2619 Group project, (including fabric) name

## NOTICE TO: PARENTS OF EXHIBITORS:

**ALL JUNIOR ARTS/CRAFTS/PHOTOGRAPHY  
SHALL ADHERE TO THE FOLLOWING DATES  
AND TIMES:**

**Exhibits to be brought In Wednesday,  
August 10 from 1:00 p.m. to 8:00 p.m.**

**EXHIBITS MUST BE PICKED UP  
MONDAY, AUGUST 22  
BETWEEN 10 A.M. AND 7 P.M.**

**EXHIBITS  
WILL NOT BE KEPT  
AFTER AUGUST 22  
NO EXCEPTIONS**

**PREMIUM CHECKS (unless some unforeseen  
incident happens) can be picked up from  
10 a.m.-7 p.m. 8/22**

**Individual Exhibitors' checks will be in First  
Aid Bldg**

**Group Checks will be in John Rogers Hall**